STATE OF IDAHO)
: **ss.** **Friday, August 1, 2025**
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT:	Chairman Manwaring Commissioner Jackson Lindsey Gluch- Commission Clerk
EXCUSED:	Commissioner Jensen

CLAIMS

Claims were approved in the amount of $1,145,766.01.

CASH WARRANTS

One (1) Cash Warrant was approved in the amount of $5,000.00.

PAYROLL

Payroll was approved in the amount of $848,561.40.

INDIGENT MATTERS

The Board approved and signed a Release of Financial Assistance Lien, which was recorded as Instrument #772842.

COLLEGE OF EASTERN IDAHO

Three (3) Certificate of Residency documents were approved and sent to the College of Eastern Idaho for the following Bingham County student's: Whitney A. Shaw, Luna B. Hayes and Millicent A. Mecham.

Decision: Commissioner Jackson moved to approve and sign Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Chairman Manwaring seconded. Both voted in favor. The motion carried.

BINGHAM COUNTY ORDINANCE 2025-09

The Board met to approve and sign Bingham County Ordinance 2025-09, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and accompanying zoning map by establishing the Zoning Designation for real property to "R" Residential and Comprehensive Plan Designation to "R/A" Residential/Agriculture, of four (4) lots of the disincorporated Atomic City now within Bingham County jurisdiction.

Commission Clerk, Lindsey Gluch, confirmed that the County Surveyor has reviewed and approved the legal description as written.

Decision: Commissioner Jackson moved to approve and sign Bingham County Ordinance 2025-09, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and accompanying zoning map by establishing the Zoning Designation for real property to "R" Residential and Comprehensive Plan Designation to "R/A" Residential/Agriculture, of four (4) lots of the disincorporated Atomic City now within Bingham County jurisdiction. Chairman Manwaring seconded. Both voted in favor. The motion carried.

APPROVAL OF JUNE 2025 COMMISSIONER MINUTES

The Board met to approve and sign Commissioner Minutes for June 2025. Chairman Manwaring confirmed that Commissioner Jackson and Commissioner Jensen had reviewed the proposed minutes and if there were any changes, those had been made. Commissioner Jackson and Commissioner Jensen both confirmed there were no changes to be made.

Decision: Commissioner Jackson moved to approve and sign June 2025 Commission Minutes. Chairman Manwaring seconded. Both voted in favor. The motion carried.

APPROVAL OF TAX INQUIRY DOCUMENTS

The Board met to approve and sign Tax Inquiry Documents submitted by the County Assessor, which were as follows:

RP0227501	Year 2025	Homeowner signed up for Homeowners Exemption in 2025
MH3012700	Year 2025	Mobile home was gone in 2024. Remove for 2025
RP0036800	Year 2025	Value Change- remove from 2025
RP1221600	Year 2025	Value Change- Remove from 2025
MH0599403	Year 2025	Mobile home was gone in 2024- remove from the roll
RP2082800	Year 2025	Homeowner signed up for Homeowners in 2025

Decision: Commissioner Jackson moved to approve and sign Tax Inquiry Documents as submitted by the County Assessor. Chairman Manwaring seconded. Both voted in favor. The motion carried.

APPROVAL OF ALCOHOL CATERING PERMIT FOR TOMMY VAUGHNS FOR AN EVENT TO BE HELD ON AUGUST 9, 2025

The Board met to approve the Alcohol Catering Permit for Tommy Vaughns for an event to be held on August 9, 2025.

Decision: Commissioner Jackson moved to approve and sign the Alcohol Catering Permit for Tommy Vaughns for an event to be held in August 9, 2025. Chairman Manwaring seconded. Both voted in favor. The motion carried.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Chairman Manwaring seconded. Both in favor. The Board moved into Executive Session at 8:40 a.m. Commissioner Jackson moved to go out of Executive Session. Chairman Manwaring seconded. The Board moved out of Executive Session at 8:59 a.m.

Decision: Commissioner Jackson moved to approve making an offer to the individual discussed within executive session, at an N13, Step 5, with latitude to go up to Step 7. Chairman Manwaring seconded. Both voted in favor. The motion carried.

Commissioner Jackson moved to approve that if the first individual does not accept the position, the Department Head has the latitude to offer the second individual discussed within Executive Session, at an N13, Step 3, with latitude to go up to Step 4. Chairman Manwaring seconded. Both voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL MONDAY AUGUST 4, 2025

PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk--

WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
: ss. Monday, August 4, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Lindsey Gluch- Commission Clerk
EXCUSED: Commissioner Jensen

STAFF MEETING

Present: Pamela Eckhardt- County Clerk
Michelle Trompeter- Deputy Financial Clerk
Donavan Harrington- County Assessor
Debbie Cunningham- Chief Deputy Assessor
Dusty Whited- Public Works Director
Jimmy Roberts- County Coroner
Scott Reese- Emergency Services/Parks & Recreation
Sheri Landon- Court Supervisor
Jason Marlow- Building Maintenance
Tiffany Olsen- Planning & Development Director
Shawn Hill- Probation Services
Mary Reyes- Probation Services
Melinda Haag- Probation Services
Jeff Gardner- Sheriff
Jordyn Nebeker- Chief Deputy Sheriff
Kris Talbot- Sheriffs Office
Joni Ramirez- Sheriffs Office
Barbara Marlatt- Treasurers Office
Cody Lewis- Treatment Court
Megan Kearsley- Elections Office
Gordon Croft- Blackfoot Chief of Police

Excused: Laraine Pope- Human Resource Director
Laura Lora- Payroll/Indigent Services
Matt Galloway- IT Director
Carmen Willmore- Extension Office
Ryan Jolley- Prosecuting Attorney
Tanna Beal- Treasurer

The Commissioners met with department heads and Elected Officials for the August 2025 Staff Meeting. Commissioner Jackson conducted Staff Meeting.

Pledge of Allegiance: Commissioner Jackson conducted.

Approval of Minutes for Staff Meeting held in July 2025: There were no changes to be made. Therefore, the Staff Meeting Minutes for July were approved as written.

Special Presentation: Clerk Eckhardt stated that she would like to present Michelle Trompeter with the Spirit of Bingham Award. Clerk Eckhardt stated several weeks ago Michelle started hiding little trinkets/figures throughout the courthouse to see if anyone would notice. That has since transpired into most departments doing the same, which has brought departments together, communicating with departments that they normally would not and gets everyone out walking.
Michelle Trompeter stated that it has been fun to see everyone interact and get to know each other.

Safety Concerns: No safety concerns.

Employee Years of Service Recognition: Donavan Harrington recognized Gwen Inskeep for five (5) years of service to Bingham County. Donavan stated that Gwen started out in Planning and Zoning and when the previous Surveyor resigned she took that position. Donavan stated that Gwen has her pilots license to operate the county drone, he appreciates her attention to detail and that she is a huge asset to Bingham County.

Sheri Landon recognized Brandee Cammack for ten (10) years of service to Bingham County. Brandee is the District Court Clerk specifically for Judge Simpson but is cross trained for all positions. Sheri stated that Brandee came to the Courts with a lot of experience, as she worked for several law firms prior to coming to work for Bingham County. Sheri stated that she has known Brandee for close to thirty (30) years, she is a good leader in the courts, is very well respected and a great asset to Bingham County.

Tiffany Olsen recognized Addie Jo Jackman for ten (10) years of service to Bingham County. Tiffany stated that Addie Jo started out in the Prosecutors Office where she spent five years. Addie Jo then moved into a Management Assistant position with Planning and Development and is now the Assistant Director/Lead Planner. Tiffany stated that Addie Jo is her right-hand man in the office, she drafts the Staff Reports/Presentations for the Planning and Zoning Commission Public Hearings, she is thoughtful and works great with the public.

Tiffany Olsen stated that she would like to speak to Gwen Inskeep and that she was a wonderful hire for Planning & Zoning where she started as a Permit Technician and was very over qualified for the position. Tiffany stated that Gwen is a Land Surveyor by trade and when the Surveyor position became available, she knew that Gwen would be leaving her department. Tiffany stated that Planning & Development works closely with Gwen and the County is fortunate to have her as an employee.

Mary Reyes recognized Melinda Haag for twenty-five (25) years of service to Bingham County. Mary stated that Melinda started working at the RTC, transferred to the position of Front Desk Clerk for Probation and has since moved into her current position working with the Treatment Courts. Mary stated that Melinda does an amazing job, she is there when needed and is a huge asset to Bingham County.

Melinda Haag stated her job is demanding but when things go well, it is easy. Melinda stated that it has been awesome working for Bingham County and she would do it all over again.

Chairman Manwaring: Stated that he would like to thank everyone for their work during this budget process.

Commissioner Jackson: Stated that he would like to thank everyone for their work in keeping the county running.

Pamela Eckhardt: Reviewed the upcoming ICRMP training schedule and stated that it would be beneficial for any supervisors and department heads to attend. This training has assisted the Clerks Office with evaluations, dealing with personnel matters and performance management. Clerk Eckhardt also stated that she would like to thank everyone for their work on the budget and there is a meeting at 10:30 a.m., today in order to finalize the budget in order for publication. Clerk Eckhardt stated this will not be the final budget but is required to be published prior to the Public Hearing which is scheduled for August 27, 2025 at 10:00 a.m.

Donavan Harrington: Briefly explained the current water storage project being backed by Senator Cook and Representative Fuhriman.

Dusty Whited: Stated that starting tomorrow New Sweden Road construction will be commencing in Shelley and there will be one lane traffic with flagging operations in place. Dusty stated that next Monday milling and paving will begin and there will be detours in place at that time. If there are any questions, please contact him.

Jimmy Roberts: Stated that he attended the Coroners Conference in Las Vegas which was beneficial.

Scott Reese: Stated that he would like to thank Road and Bridge for their work on micro-sealing North Bingham Park and would like to thank Jason Marlow for his hard work when the air conditioning quit working within the Courthouse.

Sheri Landon: Stated that Judge Pickett, who was the District Court Judge that came from Idaho Falls to conduct Felony Treatment Court, has taken another position and his replacement will be Judge Taylor.

Held a brief discussion regarding issues that her department has had with the company used to provide water. Ms. Olsen stated that Planning & Development will be trying a new company and if the experience is positive, she would be happy to send that company's information out to all other department heads.

Jason Marlow: Gave an update on issues that occurred with the air conditioning throughout the courthouse.

Tiffany Olsen: Stated that she has hired a Building Inspector who will start the end of this month.

Shawn Hill: Had no updates at this time.

Cody Lewis: Stated the Felony Drug Court Graduation will be held August 26th at 4:00 p.m., and the Misdemeanor Drug Court Graduation will be held August 28th at 4:00 p.m. Cody stated that last month there were 6 individuals that graduated from Treatment Court.

Lt. Joni Ramirez: Stated that the Sheriff's Office would like to recognize Jason Marlow for his hard work and being a huge asset during the jail expansion project and courthouse remodel. Lt. Ramirez stated that when the air conditioning went out in the courthouse, Jason came in on the 4th of July and was helping plug in fans and dealing with other issues within the jail. Lt. Ramirez stated that Jason is an amazing employee and presented him with a one-time merit bonus and a gift from the Sheriffs Office.

Sheriff Gardner reminded everyone that school and harvest time are quickly approaching and to pay extra attention while driving.

Barbara Marlatt: Had no updates at this time.

Pamela Eckhardt: Stated that she would like to officially introduce Megan Kearsley as the new Elections Director and welcome her back from maternity leave.

Megan Kearsley: Stated that the Election Department is preparing for the November 4th Election and candidate filing starts on August 18th.

Gordon Croft: Stated that the Police Department has been preparing for the upcoming Eastern Idaho State Fair. Chief Croft also stated that the City Budget goes in front of the City Council for approval tomorrow night.

Commissioner Jackson stated next Staff Meeting is scheduled for Monday, September 1, 2025 at 8:30 a.m.

Nothing further.

MEETING TO APPOINT PLANNING & ZONING COMMISSION MEMBER FOR DISTRICT 3

Present: Tiffany Olsen- Planning & Development Director

The Board met to appoint a Planning & Zoning Commission member for District 3.

Tiffany Olsen explained that Boone Carter had submitted an application for the position and is currently the only applicant. Mr. Carter is going to bring a great skill set to the Commission and she would recommend his appointment.

The Board had no concerns with the recommendation to appoint Boone Carter as the Planning & Zoning Commission Member for District 3.

Decision: Commissioner Jackson moved to appoint Boone Carter to the Planning & Zoning Commission for District 3. Chairman Manwaring seconded. Both voted in favor. The motion carried.

PROBATION DEPARTMENT UPDATE

Present: Shawn Hill- Probation Services

The Board met with Shawn Hill to discuss updates within the Probation Department.

DISCUSSION & DECISION REGARDING REQUEST FOR INSTALLATION COST OF POWER LOAD STRETCHER SYSTEM FOR CORONER TRANSPORT VEHICLE- SUBMITTED BY JIMMY ROBERTS- COUNTY CORONER

Present: Jimmy Roberts- County Coroner
Janelle Hill- Deputy Coroner

The Board met to hold discussion and make a decision in regards to the submitted request for installation cost of power load stretcher system for the Coroner transport vehicle.

Mr. Roberts explained that he will be submitting for a grant but until the grant is awarded he has made arrangements to receive a loading stretcher on a loaner basis. Mr. Roberts stated that he will be picking up the stretcher in Boise this afternoon and will schedule the installation at a later date.

Decision: Commissioner Jackson moved to approve the prior approval for purchase of installation of loading stretcher in the amount of $1,500.00, which is to be paid from Fund: 01-06-559-00. Chairman Manwaring seconded. Both voted in favor. The motion carried.

BUILDING MAINTENANCE UPDATE

Present: Jason Marlow- Building Maintenance Supervisor

The Board met with Jason Marlow to discuss updates within the Building Maintenance Division.

DECISION IN REGARDS TO PAYMENT OUT OF PILT FUND FOR BUILDING ACCESS CONTROL PROJECT

The Board met to make a decision in regards to the payment for Building Access Control Project, to be paid from the PILT Fund.

Said project is in the amount of $69,091.00 for the first-floor portion and the Board was in favor or paying said cost from PILT.

Decision: Commissioner Jackson moved to approve payment for the first-floor access control project in the approximate amount of $69,091.00, which is to be paid from PILT. Chairman Manwaring seconded. Both voted in favor. The motion carried.

FURTHER DISCUSSION REGARDING FISCAL YEAR 2026 BUDGET, WITH POTENTIAL DECISION

Present: Pamela Eckhardt- County Clerk

The Board met to hold discussion regarding the Fiscal Year 2026 Budget, with potential decision.

The Board had no further concerns and would approve publication of the proposed Fiscal Year 2026 Budget.

Decision: Commissioner Jackson moved to approve publishing of the proposed Fiscal Year 2026 Budget, as presented. Chairman Manwaring seconded. Both voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY AUGUST 6, 2025

Pamela Eckhardt
PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk

Whitney Manwaring
WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
: ss. Wednesday, August 6, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Lindsey Gluch- Commission Clerk
EXCUSED: Commissioner Jensen

SHERIFFS OFFICE

Present: Jeff Gardner- Sheriff
Jordyn Nebeker- Chief Deputy Sheriff
Paul Rogers- County Legal Counsel

The Board met with Sheriff Gardner to discuss updates within the Sheriffs Office.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director
Paul Rogers- County Legal Counsel

The Board met with Dusty Whited to discuss updates within the Public Works department.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Chairman Manwaring seconded. Both in favor. The Board moved into Executive Session at 9:38 a.m. Chairman Manwaring moved to go out of Executive Session. Commissioner Jackson seconded. The Board moved out of Executive Session at 9:49 a.m.

Decision: Commissioner Jackson moved to offer the position of Parks Foreman at an N20, Step 2 ($22.49). Chairman Manwaring seconded. Both voted in favor. The motion carried.

APPROVAL & SIGNING OF LEASE AGREEMENT BETWEEN BINGHAM COUNTY & BLACKFOOT HIGH SCHOOL BOOSTERS, PERTAINING TO FAIR PARKING

Present: Kimberly George- Blackfoot Booster President

The Board met to approve and sign the Lease Agreement between Bingham County and Blackfoot High School Boosters, pertaining to parking during the Eastern Idaho State Fair.

Decision: Commissioner Jackson moved to approve and sign the Lease Agreement between Bingham County and Blackfoot High School Boosters, pertaining to parking during the Eastern Idaho State Fair. Chairman Manwaring seconded. Both voted in favor. The motion carried.

IT DEPARTMENT

Present: Matt Galloway- IT Director
Paul Rogers- County Legal Counsel

The Board met with Matt Galloway to discuss updates within the IT Department.

PLANNING & DEVELOPMENT

Present: Tiffany Olsen- Planning & Development Director
Paul Rogers- County Legal Counsel

The Board met with Tiffany Olsen to discuss updates within the Planning & Development Department.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY, AUGUST 8, 2025

Pamela Eckhardt

PAMELA W. ECKHARDT, CLERK

Whitney Manwaring

WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk---

STATE OF IDAHO	**)**	
	: ss.	**Friday, August 8, 2025**
County of Bingham	**)**	

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT:	Chairman Manwaring Commissioner Jackson Lindsey Gluch- Commission Clerk
EXCUSED:	Commissioner Jensen

CLAIMS

Claims were approved in the amount of $235,074.94.

PERSONNEL ACTION FORMS

The Board approve Personnel Action Forms, which were as follows:

Employee Status Sheet:	Parks Foreman to Appraiser Legal Assistant/Victim Witness Coordinator/Office Manager
New Employee Status Sheet:	Legal Assistant/Victim Witness Coordinator/Assistant Office Manager Jail Secretary
Salary Increase Form:	SW Lead/Operator Mechanic Truck Driver Truck Driver Probation Officer Probation Officer Motor Vehicle Specialist Patrol Deputy Patrol Deputy

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms for August 8, 2025. Chairman Manwaring seconded. Both voted in favor. The motion carried.

RESOLUTION 2025-26

The Board met to approve and sign Bingham County Resolution 2025-26, a resolution regarding the destruction of commissioner records maintained by the Clerk's Office.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2025-26, a resolution regarding the destruction of commissioner records maintained by the Clerk's Office. Chairman Manwaring seconded. Both voted in favor. The motion carried and said resolution was approve and signed as follows:

BINGHAM COUNTY RESOLUTION 2025-26

RESOLUTION REGARDING THE DESTRUCTION OF COMMISSIONER RECORDS MAINTAINED BY THE CLERK'S OFFICE

WHEREAS the Bingham County Clerk/Recorder has requested permission to destroy certain records; and,

WHEREAS Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Bingham County Clerk/Recorder has represented that the records for which destruction is sought pertain to matters which have been concluded and have been so concluded for a period of more than five (5) years; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

THEREFORE, it is hereby resolved that:

The County Clerk/Recorder records which are designated in the attached Exhibit A are hereby classified as either "Temporary" as defined in Idaho Code §31-871(c) or "Semi-permanent" as defined in I.C. §31-871(b). Furthermore, such records may now be destroyed.

Dated this 8th day of August, 2025.

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring
Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen, Commissioner

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

ATTEST:

Pamela Eckhardt
Pamela Eckhardt, Clerk

"EXHIBIT A"

File Number	Name
470	Road & Bridge- State/Local STPR Exchange Program
468	Road & Bridge- Parks Road Project
	2009-2010 Road & Bridge Report
467	Road & Bridge Slough Road Project
473	Road & Bridge Atomic City Agreements 1994
474	Road & Bridge Weeding Lane Railroad Crossing
457	Road & Bridge Hoff Road Railroad Crossing
459	Road & Bridge Judge Road Railroad Crossing
460	Road & Bridge Liberty Road Railroad Crossing
462	Road & Bridge Kimball Road Railroad Crossing
461	Road & Bridge Wilson Road Project
463	Road & Bridge Moreland Road
464	Road & Bridge Rose Overpass
465	Road & Bridge Riverton Bridge Butler Engineering
455	Road & Bridge Contractual Miscellaneous
453	Road & Bridge Butte County Road Maintenance
452	Road & Bridge Road Maintenance Agreement
450	Road & Bridge Annual Bridge Contracts

PRIOR APPROVAL FOR MAJOR PURCHASE FOR PAYMENT OF 2ND HALF OF NEW LIVE FLOOR TRAILER

The Board met to make a decision in regards to the submitted prior approval for major purchase for payment of 2nd half of new live floor trailer. Said purchase is in the amount of $62,433.93 and is to be paid from Fund: 23-70-803-00.

Decision: Commissioner Jackson moved to approve and sign the prior approval for major purchase for payment of 2nd half of new live floor trailer. Said purchase is in the amount of $62,433.93 and is to be paid from Fund: 23-70-803-00. Chairman Manwaring seconded. Both voted in favor. The motion carried.

PRIOR APPROVAL FOR MAJOR PURCHASE OF TILDEN BRIDGE FEDERAL AID PROJECT

The Board met to approve the prior approval for major purchase of Tilden Bridge Federal Aid Project. Said purchase is in the amount of $22,093.99 and is to be paid from Fund: 32-00-704-00. This cost is to be paid up front and the county will receive reimbursement less the 7% match.

Decision: Commissioner Jackson moved to approve and sign the prior approval for major purchase of the Tilden Bridge Federal Aid Project in the amount of $22,093.99, which is to be paid from Fund: 32-00-704-00, and reimbursed less the 7% match. Chairman Manwaring seconded. Both voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL MONDAY, AUGUST 11, 2025

PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk

WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
: ss. Monday, August 11, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT:	Chairman Manwaring
	Commissioner Jackson
	Lindsey Gluch- Commission Clerk
EXCUSED:	Commissioner Jensen

DISCUSSION & DECISION TO USE COUNTY RENTAL HOUSE LOCATED AT 46 AIRPORT FOR ADDITIONAL FAIR PARKING

The Board met to make a decision to allow the schools to use the county rental house grounds located at 46 Airport for additional fair parking.

Decision: Commissioner Jackson moved to allow the schools to use the county rental house grounds located at 46 Airport Road for additional parking during fair week. The school that has the lot on Royal Street will also have the lot at 46 Airport Road. Chairman Manwaring seconded. Both voted in favor. The motion carried.

ORDINANCE 2025-11

The Board met to approve and sign Bingham County Resolution 2025-11, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and the accompanying zoning map by changing the zoning use district of the property described within from its present classification as "R/A" Residential/Agriculture to "A" Agriculture, filed by SLT Properties LLC.

Chairman Manwaring stated that this ordinance would be moved to the Wednesday, August 13, 2025 agenda in order for Commissioner Jensen to be present due to him recusing himself from the Zoning Amendment Public Hearing.

Decision: Commissioner Jackson moved to continue this item until Wednesday, August 13, 2025 in order for Commissioner Jensen to be present. Chairman Manwaring seconded. Both voted in favor. The motion carried.

RESOLUTION 2025-28

The Board met to approve and sign Bingham County Resolution 2025-28, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Idaho, specifically for the properties to be sold at Tax Deed Auction.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2025-28, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Idaho, specifically for the properties to be sold at Tax Deed Auction. Chairman Manwaring

seconded. Both voted in favor. The motion carried and said resolution was approved and signed as follows:

BINGHAM COUNTY
RESOLUTION NO. 2025-28

A FORMAL RESOLUTION DECLARING CERTAIN BINGHAM COUNTY PROPERTY NOT NECESSARY FOR USE IN BINGHAM COUNTY, IDAHO.

WHEREAS, The Bingham County Commissioners have the authority to manage county property, (Idaho Code §31-807);

THEREFORE BE IT HEREBY RESOLVED, by the Board of County Commissioners, Bingham County, Idaho, that the following items may be sold as excess property:

SALE LOT	PARCEL #	FORMER OWNER	LEGAL DESCRIPTION	PROPERTY ADDRESS
1	RP7031500	Swan Carlson & Hjalmer Carlson	T3S R33E Sec 33 Pingree Blk 3 FR lot 12, Ptn Vacated Alley & Road	Pingree, ID 83262 (Located within the Pingree Townsite)
2	RP3064400	Arthur D. Mingo & Etta Eileen Mingo	T5S R31E SEC 33 Aberdeen BLK 138 LOT 12 & VAC STR	Aberdeen, ID 83210 (Located within the Aberdeen Townsite)
3	RP0101419	Arthur Escujuri & Carolyn Escujuri	T4S R32E Sec 30 E2NW less T-15534, T-15685, T-16937, T-17711	Aberdeen, ID 83210
4	RP0247809	Jonathon Morse	T3S R34E Sec 10 T-16401	Blackfoot, ID 83221
5	RP0341502	Dale Lynn Montague & Laura Montague	T2S R35E Sec 32 T-2367 less T-18882	450 W. Hwy 39 Blackfoot, ID 83221

Date this 11 day of August, 2025

Resolution 2025-28- Surplus Property

BINGHAM COUNTY COMMISSION

ATTEST:

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Pamela W. Eckhardt
Bingham County Clerk

Drew Jensen, Commissioner

Resolution 2025-28- Surplus Property

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY, AUGUST 13, 2025

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN
Lindsey Gluch- Commission Clerk--

STATE OF IDAHO)
: ss. Wednesday, August 13, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Commissioner Jensen
Lindsey Gluch- Commission Clerk

CASH WARRANTS

Cash Warrants were approved in the amount of $93.26 and $584.40, for a total of $677.66.

COLLEGE OF SOUTHERN IDAHO

One (1) Certificate of Residency was approved, signed and sent to the College of Southern Idaho for the following Bingham County student: Hayde E. Castro.

COLLEGE OF EASTERN IDAHO

Eleven (11) Certificate of Residency documents were approved, signed and sent to the College of Eastern Idaho for the following Bingham County students: Keylee A. Hone, Hunter G. Davison, Rhett Jimmie J Deyc-Reich, Rylie S. Cammack, Daniel J. Molina Serna, Melissa R. Penrod, Daniel P. Curtiss, Cindy V. Pelayo, Elijah Nolan Freeman, Norma A. Freeman and Allicia J. Johnson.

Decision: Commissioner Jackson moved to approve and sign Cash Warrants, Claims and Administrative Documents. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF PROPOSED MINIMUM BIDS FOR TAX DEED PROPERTIES TO BE SOLD AT AUCTION AND SIGNING OF NOTICE OF PENDING SALE- REQUESTED BY LINDSEY GLUCH- COMMISSION CLERK

Lindsey Gluch, Commission Clerk, presented the proposed minimum bids, which were as follows:

RP0247809 (Morse, Jonathon)

Balance due for past taxes & interest:		$423.74
Pre-pay for 2025:		$23.56
Mailing Costs for Notice:		$100.00
Publication of Notice:		$60.00
Recording Fee:		$50.00
	TOTAL:	$657.30

<u>**RP0341502 (Montague, Dale) (Deceased)**</u>		
Balance due for past taxes & interest:		$8,418.94
Pre-pay for 2025:		$1,823.92
Mailing Cost for Notice:		$100.00
Publication of Notice:		$60.00
Recording Fee:		$50.00
	TOTAL:	$10,452.86
RP3064400 (Mingo, Arthur) (Deceased)		
Balance due for past taxes & interest:		$1,417.45
Pre-pay for 2025:		$250.64
Mailing Cost for Notice:		$100.00
Publication of Notice:		$60.00
Recording Fee:		$50.00
	TOTAL:	$1,878.09
RP0101419 (Escujuri, Arthur)		
Balance due for past taxes & interest:		$322.64
Pre-pay for 2025:		$.59
Mailing Cost for Notice:		$100.00
Publication of Notice:		$60.00
Recording Fee:		$50.00
	TOTAL:	$533.23
RP7031500 (Carlson, Swan) (Deceased)		
Balance due for past taxes & interest:		$309.08
Pre-pay for 2025:		$.30
Mailing Cost for Notice:		$100.00
Publication of Notice:		$60.00
Recording Fee:		$50.00
	TOTAL:	$519.38

The Board had no concerns in regards to the proposed minimum bids set forth.

Decision: Commissioner Jackson moved to approve and set the minimum bids as proposed by Lindsey Gluch, Commission Clerk, along with signing of the Notice of Pending Sale. Commissioner Jensen seconded. All voted in favor. The motion carried.

JAIL INSPECTION

The Commissioners attended jail inspection with Sheriff Gardner, Chief Deputy Jordyn Nebeker and Lieutenant Fellows.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director

The Board met with Dusty Whited to discuss updates within the Public Works Department and other agenda items.

Discussion was held in regards to the request to crush gravel for Bonneville County in the mountains, wherein Mr. Whited explained that Bonneville County will pay $2.45 per ton and will be responsible to pay royalty rather to the Cattlemans Association or the State.

The Board had no concerns.

Decision: Commissioner Jensen moved to approve the request submitted by Bonneville County to crush gravel for them at $2.45 per ton and Bonneville County will be responsible to pay royalty either to Cattlemans Association or the State. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for major purchase of two (2) new pup trailers. Said purchase is in the amount of $185,602.00 and is to be paid from Fund: 02-40-803-00.

Decision: Commissioner Jackson moved to approve and sign the prior approval for major purchase of two (2) new pup trailers. Said purchase is in the amount of $185,602.00 and is to be paid from Fund: 02-40-803-00. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to the request submitted by Bonnie Abrahm for a speed limit reduction for Baseline Road. Mr. Whited stated that 1200 N Baseline Road is a major collector and is 26 feet wide. Heading East from Hwy 91 it goes 4.5 miles to 1200 East. From Hwy 91 to the top of the Butte (900 E) the road is posted at 35 mph. Then going down the Butte the next 3 miles is posted at 50 mph. There is also "School Bus Stop Ahead" signs posted on both ends of the Butte because the school bus stops at the top.

Mr. Whited stated that this road is currently unposted and that the proposed speed limit is 35 mph and his recommendation would be on 1200 North Baseline that the 35-mph speed zone be moved ½ mile to the East from 900 East Butte Road to 950 East Stoddard Rd.

Decision: Commissioner Jensen moved to approve the speed limit reduction request submitted by Bonnie Abrahm on Baseline Road, that the 35-mph speed zone be moved ½ mile to the East from 900 East Butte Road to 950 East Stoddard Rd. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the request submitted by Robert Flores for a speed limit reduction for Clark Road. This road is characterized by; 600 W. Clark Road being classified as a local road. This section of road goes from Thomas Road to Hwy 39 which covers ¾ of a mile. This is an unposted straight stretch of road with one canal located at 44 S. The width of the road if 24 foot. The average daily traffic at 11 S. is 1560 and the average daily traffic at 52 S is 454 with 94.6% being car traffic.

Mr. Whited stated the recommendation is that Clark Road be posted at 45 mph from Hwy 39 to Thomas Road.

Decision: Commissioner Jackson moved to approve posting of the speed limit of 45 mph from Hwy 39 to Thomas Road, along with placing two signed on each end. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL & SIGNING OF YEARLY MEMORANDUM OF AGREEMENT FOR COMMUNITY BASED ALTERNATIVE SERVICES AND SUBSTANCE USE DISORDER SERVICE PROGRAM- REQUESTED BY MARK GOUGH- PROBATION

Present: Mark Gough- Probation
Shawn Hill- Probation
Shane Boyle- Idaho Depart of Juvenile Corrections

The Board met to approve and sign the yearly Memorandum of Agreement for community based alternative services and substance use disorder service program.

Decision: Commissioner Jensen moved to approve and sign the Memorandum of Agreement for community based alternative services and substance use disorder service program. Commissioner Jackson seconded. All voted in favor. The motion carried.

PUBLIC HEARING REGARDING APPLICATION TO VACATE FRONTAGE ROADWAY OUTSIDE OF STATE-OWNED PARCEL, APPROXIMATELY 2020 RIVERTON ROAD AND RUNNING WESTERLY AND SOUTHERLY DIRECTION, EASTERLY OF I-15, WITH DECISION

Present: Gwen Inskeep- County Surveyor
Dusty Whited- Public Works Director
Tiffany Olsen- Planning & Development Director
Matt Thompson- Property Owner

The Board held a Public Hearing n regards to the application to vacate frontage roadway outside of state-owned parcel, approximately 2020 Riverton Road and running westerly and southerly direction, easterly of I-15, with decision. Chairman Manwaring welcomed all to the meeting and introductions were held for the record.

Ms. Inskeep reviewed the process to vacate frontage roadway outside of state-owned parcel, approximately 2020 Riverton Road and running westerly and southerly direction, easterly of I-15 and reviewed the Exhibits provided for review.

There were no questions for county staff.

Chairman Manwaring opened the Public Hearing to testimony and it was confirmed there was no testimony in favor, in neutral nor in opposition. The Public Hearing was closed to testimony.

The Board had no concerns in regards to the submitted application.

Decision: Commissioner Jackson moved to approve to vacate frontage roadway outside of state-owned parcel, approximately 2020 Riverton Road and running westerly and southerly direction, easterly of I-15. Commissioner Jensen seconded. All voted in favor. The motion carried.

RESOLUTION 2025-27

Upon approval of the request to vacate frontage roadway outside of state-owned parcel, approximately 2020 Riverton Road and running westerly and southerly direction, easterly of I-15, the Board met to approve Bingham County Resolution 2025-27, a resolution and order regarding the same.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2025-27, a resolution and order providing for the vacation of a public right of way adjoining a state-owned frontage roadway lying southerly of Riverton Road and Easterly of I-15 in Bingham County, Idaho. Commissioner Jackson seconded. All voted in favor. The motion carried and said resolution was approved:

Instrument # 773127
BINGHAM COUNTY
8-14-2025 09:30:50 AM No. of Pages: 2
Recorded for : BINGHAM COUNTY COMMISSIONERS
PAMELA W. ECKHARDT Fee: 0.00
Ex-Officio Recorder Deputy ________

BINGHAM COUNTY
RESOLUTION 2025-27

A RESOLUTION AND ORDER PROVIDING FOR THE VACATION OF A PUBLIC RIGHT-OF-WAY ADJOINING A STATE-OWNED FRONTAGE ROADWAY LYING SOUTHERLY OF RIVERTON ROAD AND EASTERLY OF I-15, IN BINGHAM COUNTY, IDAHO.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Section 1: **Abandonment and Vacation of Public Rights-of-Way**. Pursuant to Idaho Code § 40-203, the Bingham County Commissioners hereby vacate the Right-of-Way specifically noted:

Legal Description:

Part of the Northeast 1/4 of Section 8, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, more particularly described as;

Commencing at the Northeast Corner of said Section 8, point being N 89°59'14" E, 1,314.61 feet from the East 1/16 Corner of said Section; Thence S 00°29'38" E, 125.73 feet along the east line of said Section to a point on the right of way, as shown in Federal Aid Project No. I-IG-15-2(9)88 highway plans, also being the POINT OF BEGINNING;

Thence along said right of way, the following two (2) courses; 1) S 82°09'41" W, 464.68 feet, Thence S 32°49'56" W, 1,486.99 feet; Thence along the lines described in Quitclaim Deed Instrument No. 513065 the following eight (8) courses;
1) Thence S 57°10'04" E, 9.66 feet; 2) Thence S 87°29'03" E, 62.22 feet; 3) Thence N 63°22'47" E, 75.59 feet; 4) Thence N 26°37'13" W, 107.06 feet; 5) Thence N 32°48'19" E, 1,116.62 feet to a point on a curve to the right; 6) Thence 374.93 feet along said curve to the right, having the following data: Radius=435.03 feet, Central Angle=49°22'47", Chord Bearing= N 57°29'43" E, Chord Length=363.43 feet; 7) Thence N 82°11'07" E 267.89 feet; 8) Thence N 0°29'38" W, 20.96 feet to the POINT OF BEGINNING.

Parcel contains 0.85 Acres, more or less.

Subject to a 20-foot and a 25-foot irrigation easement as shown in Federal Aid Project # I-IG-15-2(9)88 plans and as described in Misc. Book 3, Page 256 of the Bingham County Records.

Also subject to existing utility easements and utilities.

Section 2: **Easements Reserved**. All easements and appurtenances for existing sewer, gas, water and similar pipelines, ditches and canals, and for existing electrical, telephone and similar utility lines are reserved.

Section 3: **Recording**. This Resolution and Order shall be recorded in the records of the County Recorder, Bingham County, Idaho.

Section 4: **Effective Date**. This Resolution and Order shall be in full force and effect upon its passage and approval by the Board of County Commissioners and its publication as required by law.

Passed and approved by the Board of County Commissioners, County of Bingham, State of Idaho, during a Public hearing held on the 13th day of August 2025.

Signed this 13th day of August 2025.

BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

Whitney Manwaring

Whitney Manwaring, Chairman

ATTEST:

Eric Jackson

Eric Jackson, Commissioner

Pamela Eckhardt

Pamela W. Eckhardt
Bingham County Clerk

Drew Jensen

Drew Jensen, Commissioner

REQUEST SUBMITTED BY ADAM FRENCH, NORTH END RECREATION DISTRICT, TO PLACE SOLAR LIGHTING ON THE WALKING PATH & DISCUSS ROAD USAGE/TRAFFIC IN REGARDS TO PLACEMENT OF SPORTS PARK GOING IN ADJACENT TO NORTH BINGHAM COUNTY PARK, WITH DECISION

Present: Adam French- North End Recreation District
Scott Reese- Parks & Recreation
Dusty Whited- Public Works Director

The Board met to hold discussion submitted by Adam French to place solar lighting on the walking path and discuss road usage/traffic in regards to placement of sports park going in adjacent to North Bingham County Park.

Mr. French explained that the request is to place solar lighting along the walking path and that he had completed research in regards to cost, which was in the proposed amount of $112,000.00 for approximately 226 lights to be placed. Mr. French is requesting for permission from the county in order to place said lighting and that the county assist with funding to place the lights on the county portion of the walking path. Mr. French stated that he is looking into a grant to either cover the cost or to assist with the cost but if the grant were not awarded, they would like assistance with cost. Mr. French stated that the Recreation District did budget for this project but is hopeful to obtain grant funding.

Mr. French stated that these lights would be placed from the fire station all the way out to North Bingham County Park. There would be 8-foot poles to place the lights and installation of these lights will be fairly easy. The lights would be placed between the bike path and the road on the north side per Mr. French and will be motion activated. Mr. French will be speaking with the City to see if they are willing to assist with installation and the equipment needed.

Mr. Reese stated that he is in favor of installation of these lights and he has no concerns.

Chairman Manwaring stated that he had no issues in assisting with the cost but it would be great if the grant were awarded.

Commissioner Jensen stated that he would be in support of assisting with cost to place the lighting if the grant is not awarded.

Next, discussion was held in regards to the road usage and traffic in regards to the proposed future sports park being developed to the north of North Bingham County park.

Mr. French explained the proposal of project plan for the upcoming future sports park and stated that traffic turning into the sports park and leaving the sports park could be challenging due to the amount. Mr. French stated that he would like to discuss what the county would propose or what they would like to see.

Chairman Manwaring asked Mr. French if there is a farm access on the east side, wherein Mr. French explained that there is a private road that goes to the homes. Mr. French stated that he has talked to the owners and was informed that it is an easement that was given to them but that they were in favor of developing the area to make it a better area. Mr. French stated they would like there to be two entrance and exits to the park but he also knows that once the park is complete, there will be 1,100 approximate parking spots and there will be a lot of traffic.

Discussion was held in regards to a potential traffic study for the proposed area to see what would be required or needed for development of the sports park. The Board and the Public Works Director were in favor of a traffic study being completed in order to predict what may be needed for safety.

Decision: Commissioner Jensen moved to approve that the North End Recreation District conduct a traffic study for the proposed sports park and that the county will assist with the cost of placing

lights along the walking path, if a grant is not awarded. Commissioner Jackson seconded. All voted in favor. The motion carried.

DISCUSSION & DECISION REGARDING LEASE AGREEMENT BETWEEN BINGHAM COUNTY AND THE EASTERN IDAHO STATE FAIR

Present: Brandon Bird- Eastern Idaho State Fair

The Board met with Brandon Bird to discuss the Lease Agreement between Bingham County and the Eastern Idaho State Fair. Chairman Manwaring stated this is specific to the old landfill property that the Eastern Idaho State Fair uses and in return provides the county with tickets to compensate for the use. Last year the price of tickets increased and there was an increase in employees, which is the reason for the meeting today.

Brandon Bird stated that he feels as though the Eastern Idaho State Fair has put a lot into the property and they have been maintaining the property for over ten years. The first while took a lot of work to get the property to where it needed to be in order to use and take care of the fence line. Mr. Bird stated that the property is hardly used and is primarily used for the demolition derby staging. There is a little bit that occurs related to some parking but that is an overflow situation and rarely does it used. Mr. Bird stated that year-round it is empty and is not used except for maintaining the property. The Eastern Idaho State Fair feels as though they put a lot into the property to maintain it outside if when it is used and they would like the county to know that it is not like they are doing anything in relation to the property for the county. Mr. Bird is in favor of coming up with a new agreement. The purpose of the agreement was basically to make is to that the county was getting something out of the use of the property, meaning fair tickets and along with what the Eastern Idaho State Fair does to maintain the property.

Chairman Manwaring stated that the fair tickets provided to the county, for use of the property, are provided to each county employee. Due to the increase of ticket price and in employees, the county had to purchase additional tickets to cover the extra amount of tickets needed.

Chairman Manwaring stated that discussion had been held in regards to not doing the trade, figuring the value of the property being used and having the fair pay the county that cost. Then the county would in turn purchase the ticket costs.

Mr. Bird stated that he was okay with doing what the county deems fit in moving forward but at this point would suggest that the county and the Eastern Idaho State Fair gather after fair to further negotiate the agreement and continue as is and the fair would match the amount of county employees for this year due to the timeline. Mr. Bird stated the current agreement is vague as to if it continues to roll over after the initial five years and would like further clarification when the agreement is negotiated.

No decision was made at this time and this matter will be further addressed at a later date.

DISCUSSION & DECISION REGARDING LEASE AGREEMENT BETWEEN BINGHAM COUNTY & SNAKE RIVER CROSS COUNTRY

Present: Mike Kirkham- Snake River Cross Country

The Board met to hold discussion and make a decision in regards to the Lease Agreement between Bingham County & Snake River Cross Country, for fair parking.

Decision: Commissioner Jackson moved to approve and sign the Lease Agreement between Bingham County & Snake River Cross Country, for fair parking. Commissioner Jensen seconded. All voted in favor. The motion carried.

DISCUSSION & DECISION REGARDING AMBULANCE BUDGET

The Board met to hold discussion and make a decision in regards to the Ambulance Budget.

Chairman Manwaring explained that this is in regards to the ambulance override passed and placed on the ballot, which will generate $567,000.00 each year. There will be $400,000.00 placed into the ambulance vehicle purchase fund to be used when needed. Chairman Manwaring stated that Clerk Eckhardt brought the information in regards to how the remaining $167,000.00 is to be split between the 3 entities, City of Blackfoot (Blackfoot-Snake River Fire), Shelley/Firth Fire District and Aberdeen Fire District.

Chairman Manwaring stated that he is in favor of splitting the $167,000 evenly with each entity receiving $55,666.00.

Commissioner Jackson and Commissioner Jensen were both in favor.

Decision: Commissioner Jensen moved to split the ambulance override of $167,000 to be split between 3 entities and each entity will receive $55,666.00. Commissioner Jackson seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY, AUGUST 15, 2025

Pamela Eckhardt   Whitney Manwaring

PAMELA W. ECKHARDT, CLERK   WHITNEY MANWARING, CHAIRMAN
Lindsey Gluch- Commission Clerk---

STATE OF IDAHO)
: ss. Friday, August 15, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT:	Commissioner Jackson
	Commissioner Jensen
	Lindsey Gluch- Commission Clerk
EXCUSED:	Chairman Manwaring

Commissioner Jackson moved to appoint Commissioner Jensen as Temporary Chairman. Commissioner Jensen seconded. Both voted in favor. The motion carried.

CLAIMS

Claims were approved in the amount of $558,903.19.

PERSONNEL ACTION FORMS

The Board met to approve and sign Personnel Action Forms, which were as follows:

Salary Increase Form:	Assistant Director/Lead Planner
	Permit Tech/Assistant Planner
	Deputy Court Clerk
	Deputy Court Clerk
	Deputy Court Clerk
	Detention Corporal

	Sergeant
	Detention Corporal
	Detention Deputy
	Sergeant
	Detention Deputy
Employee Status Sheet:	Patrol Deputy to Detective
	Patrol Corporal to Detective

COLLEGE OF EASTERN IDAHO

Nine (9) Certificate of Residency Documents were approved, signed and sent to the College of Eastern Idaho for the following Bingham County students: Jesse Woolsey, Alan P. Jasse, McKenzie L. Ricks, Macy A. Johnson, Kelsey L. Underwood, Mason L. Leavitt, Noah J. Perry, Janae Turner and Hallie M. Diaz.

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms for August 14, 2025. Commissioner Jensen seconded. Both voted in favor. The motion carried.

ORDINANCE 2025-11

The Board met to approve and sign Bingham County Ordinance 2025-11, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and accompanying zoning map by changing the zoning use district of the described real property from its present classification as "R/A" Residential/Agriculture to "A" Agriculture, filed by SLT Properties LLC.

Decision: Commissioner Jackson moved to approve and sign Bingham County Ordinance 2025-11, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and accompanying zoning map by changing the zoning use district of the described real property from its present classification as "R/A" Residential/Agriculture to "A" Agriculture, filed by SLT Properties LLC. Commissioner Jensen seconded. Both voted in favor. The motion carried and said resolution was approved as follows:

Instrument # 773171
BINGHAM COUNTY
8-15-2025 09:08:12 AM No. of Pages: 1
Recorded for : BINGHAM COUNTY COMMISSIONERS
PAMELA W. ECKHARDT Fee: 0.00
Ex-Officio Recorder Deputy ________

BINGHAM COUNTY
ORDINANCE 2025-11

AN ORDINANCE AMENDING THE GENERAL BINGHAM COUNTY ZONING ORDINANCE 2012-08 AND ACCOMPANYING ZONING MAP BY CHANGING THE ZONING USE DISTRICT OF THE BELOW-DESCRIBED REAL PROPERTY FROM ITS PRESENT CLASSIFICATION AS "R/A" RESIDENTIAL/AGRICULTURE TO "A" AGRICULTURE, FILED BY SLT PROPERTIES, LLC.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Part of SW1/4 of Section 19, Township 2 South, Range 35 E., B.M. Bingham County, Idaho described as:

Commencing at the SW corner of Section 19, Thence N 00° 13' 38" E 2645.66 feet to the W1/4 corner of said Section 19; Thence along the east-west center Section line of said Section S 89° 52'44" E 2630.50 feet to the C1/4 corner of said Section; Thence along the north-south center section line of said Section S 00° 12' 20" W 2122.51 feet to a point being 525 feet northerly of the south line of said Section; Thence parallel to and 525 northerly of the south line of said Section N 89° 50' 18" W 1317.91 feet; Thence S 00° 09' 24" W 500.00 feet; Thence S 89° 50' 18" E 7.64 feet; Thence S 00° 07' 54" W 25.00 feet to the south line of said Section; Thence along said south line N 89° 50' 18" W 1321.64 feet to the Point of Beginning.

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

During the original Zoning Amendment Public Hearing held on April 14, 2025, the application was denied.

After filing of a Request for Reconsideration, a meeting was held on the June 18, 2025, wherein the Board of County Commissioners reversed the denial and the Zoning Amendment was approved

Signed this 15 day of August, 2025

BOARD OF COUNTY COMMISSIONERS OF BINGHAM COUNTY IDAHO — BINGHAM COUNTY

BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO

ATTEST:

Pamela Eckhardt

Pamela Eckhardt
Bingham County Clerk

____
Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen
Drew Jensen, Commissioner

773171

TAX INQUIRY FORMS

The Board met to approve Tax Inquiry Forms submitted by the County Assessor, which were as follows:

MH0412206	Year 2025	Homeowner signed up for Homeowners Exemption
RP0461904	Year 2025	Homeowner signed up for Homeowners Exemption
RP8271510	Year 2025	Homeowner signed up for Homeowners Exemption
RP0005804	Year 2025	Homeowner signed up for Homeowners Exemption
RP1056200	Year 2025	Homeowner signed up for Homeowners Exemption
MH344S36EA014A	2024	All 3 mobile homes were moved to Jerome
MH344S36EA017B	2024	
MH344S36EA0001A	2024	

Decision: Commissioner Jackson moved to approve and sign Tax Inquiry Forms submitted by the County Assessor. Commissioner Jensen seconded. Both voted in favor. The motion carried.

ORDINANCE 2025-12

The Board met to approve and sign Bingham County Ordinance 2025-12, an Ordinance amending the Comprehensive Plan Designation from Industrial/Commercial to Residential/Agriculture for a portion of lots 5-8 of Block 15 of Riverview Townsite and portions of vacated Center Street, Woodruff Avenue and Grant Avenue in the Riverside Townsite, submitted by Rivin LLC.

Decision: Commissioner Jackson moved to approve and sign Bingham County Ordinance 2025-12, an Ordinance amending the Comprehensive Plan Designation from Industrial/Commercial to Residential/Agriculture for a portion of lots 5-8 of Block 15 of Riverview Townsite and portions of vacated Center Street, Woodruff Avenue and Grant Avenue in the Riverside Townsite, submitted by Rivin LLC. Commissioner Jensen seconded. All voted in favor. The motion carried and said Ordinance was approved and signed as follows:

Instrument # 773172
BINGHAM COUNTY
8-15-2025 09:12:01 AM No. of Pages: 2
Recorded for : BINGHAM COUNTY COMMISSIONERS
PAMELA W. ECKHARDT Fee: 0.00
Ex-Officio Recorder Deputy

BINGHAM COUNTY
ORDINANCE 2025-12

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN DESIGNATION FROM INDUSTRIAL/COMMERCIAL TO RESIDENTIAL/AGRICULTURE FOR A PORTION OF LOTS 5-8 OF BLOCK 15 OF THE RIVERVIEW TOWNSITE AND PORTIONS OF VACATED CENTER STREET, WOODRUFF AVENUE AND GRANT AVENUE IN THE RIVERSIDE TOWNSITE, SUBMITTED BY RIVIN, LLC.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Part of Lots 5-8, Block 15 of the Riverside Townsite and Vacated portions of Woodruff Avenue, Grant Avenue and Center Street, all located in Government Lot 4 Section 1, Township 3 South Range 34 East B.M. Bingham County, Idaho Described as:

Commencing at the West 1/4 corner of Section 1; Thence along West line of said Section, N 00°25'33" E 1313.67 feet to the Southwest corner of said Government Lot 4; Thence along the South line of said Lot 4, S 89°32'21" E 35.00 feet to a point on the easterly Right of Way of Center Street, point being the Point of Beginning.

Thence along said Right of Way, N 00°25' 33" E 652.26 feet to a point on the Southerly Right of Way of Woodruff Avenue; Thence along said Right of Way, S 89° 33' 20" E 214.50 feet to the Northeast corner of Deed Inst. No. 766348; Thence along East line of said Deed, S 00° 25' 33" W 323.12 feet to a point on the exterior boundary of Cottonwood Hollow; Thence along said boundary the following two (2) courses; (1) N 89° 34' 23" W 38.65 feet; (2) Thence, S 00° 25' 33" W 329.18 feet to said south line of Government Lot 4; Thence along said South line, N 89° 32' 21" W 175.85 feet to the Point of Beginning.

Parcel contains 2.92 Acres more or less.

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

Passed and Approved by the Board of County Commissioners, County of Bingham, State of Idaho, at a Public Hearing held on the 15th day of April, 2025.

Signed this 15th day of August 2025

ATTEST:

BINGHAM COUNTY, IDAHO BOARD OF COUNTY COMMISSIONERS

Pamela Eckhardt
Pamela Eckhardt
Bingham County Clerk

BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO

Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen
Drew Jensen, Commissioner

773172

ORDINANCE 2025-11

The Board met to approve and sign Bingham County Ordinance 2025-11, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and accompanying zoning map by changing the zoning use district of the described property from its present classification of "R/A" Residential/Agriculture to "A" Agriculture, filed by SLT Properties, LLC.

Decision: Commissioner Jackson moved to approve and sign Bingham County Ordinance 2025-11, an ordinance amending the General Bingham County Zoning Ordinance 2012-08 and accompanying zoning map by changing the zoning use district of the described property from its present classification of "R/A" Residential/Agriculture to "A" Agriculture, filed by SLT Properties, LLC. Commissioner Jensen seconded. All voted in favor. The motion carried and said ordinance was approved and signed as follows:

Instrument # 773171
BINGHAM COUNTY
8-15-2025 09:08:12 AM No. of Pages: 1
Recorded for : BINGHAM COUNTY COMMISSIONERS
PAMELA W. ECKHARDT Fee: 0.00
Ex-Officio Recorder Deputy ________ [signature]

BINGHAM COUNTY ORDINANCE 2025-11

AN ORDINANCE AMENDING THE GENERAL BINGHAM COUNTY ZONING ORDINANCE 2012-08 AND ACCOMPANYING ZONING MAP BY CHANGING THE ZONING USE DISTRICT OF THE BELOW-DESCRIBED REAL PROPERTY FROM ITS PRESENT CLASSIFICATION AS "R/A" RESIDENTIAL/AGRICULTURE TO "A" AGRICULTURE, FILED BY SLT PROPERTIES, LLC.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Part of SW1/4 of Section 19, Township 2 South, Range 35 E., B.M. Bingham County, Idaho described as:

Commencing at the SW corner of Section 19, Thence N 00° 13' 38" E 2645.66 feet to the W1/4 corner of said Section 19; Thence along the east-west center Section line of said Section S 89° 52'44" E 2630.50 feet to the C1/4 corner of said Section; Thence along the north-south center section line of said Section S 00° 12' 20" W 2122.51 feet to a point being 525 feet northerly of the south line of said Section; Thence parallel to and 525 northerly of the south line of said Section N 89° 50' 18" W 1317.91 feet; Thence S 00° 09' 24" W 500.00 feet; Thence S 89° 50' 18" E 7.64 feet; Thence S 00° 07' 54" W 25.00 feet to the south line of said Section; Thence along said south line N 89° 50' 18" W 1321.64 feet to the Point of Beginning.

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

During the original Zoning Amendment Public Hearing held on April 14, 2025, the application was denied.

After filing of a Request for Reconsideration, a meeting was held on the June 18, 2025, wherein the Board of County Commissioners reversed the denial and the Zoning Amendment was approved

Signed this 15 day of August 2025

BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO

BOARD OF COUNTY COMMISSIONERS · BINGHAM · COUNTY · IDAHO

ATTEST:

[signature]
Pamela Eckhardt
Bingham County Clerk

____
Whitney Manwaring, Chairman

[signature]
Eric Jackson, Commissioner

[signature]
Drew Jensen, Commissioner

773171

ACCEPTANCE OF LOW QUOTE FOR EPOXY BRIDGE COATING ON FIRTH BRIDGE- REQUESTED BY DUSTY WHITED, PUBLIC WORKS DIRECTOR

Present: Dusty Whited- Public Works Director

The Board met to accept the low quote for epoxy bridge coating on the Firth Bridge.

Mr. Whited explained that the low quote was received from Cannon Builders in the amount of $123,400.00. The start date for this project will be August 14, 2025 with a completion date of September 15, 2025.

The other quote received was from Cornerstone Concrete LLC in the amount of $128,580.00.

The Board had no concerns in regards to accepting the low bid as presented by Mr. Whited.

Decision: Commissioner Jensen moved to accept the low quote for epoxy bridge coating on Firth Bridge, submitted from Cannon Builders Inc., in the amount of $123,400.00. Commissioner Jackson seconded. All voted in favor. The motion carried.

MEETING TO APPROVE AND SIGN THE FINAL PLAT FOR SCHOOL VIEW ESTATES SUBDIVISION

Present: Tiffany Olsen- Planning & Development Director

The Board met to approve and sign the Final Plat for School View Estates Subdivision.

Decision: Commissioner Jackson moved to approve and sign the Final Plat for School View Estates Subdivision. Commissioner Jensen seconded. All voted in favor. The motion carried.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(d), to consider records that are exempt from public disclosure. Commissioner Jackson moved to go into Executive Session pursuant to Idaho Code §74-206(1)(d), to consider records that are exempt from public disclosure. Chairman Manwaring seconded. Both in favor. The Board moved into Executive Session at 8:50 a.m. Commissioner Jackson moved to go out of Executive Session. Chairman Manwaring seconded. The Board moved out of Executive Session at 9:11 a.m.

Decision: Commissioner Jackson moved to approve Indigent Cremation Case Number 2025-8. Commissioner Jensen seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY, AUGUST 20, 2025

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN
Lindsey Gluch- Commission Clerk--

STATE OF IDAHO)
: ss. Wednesday, August 20, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Commissioner Jensen
Lindsey Gluch- Commission Clerk

CASH WARRANTS

Cash Warrants were approved in the amount of $1,000.00, $343,546.27, $142,484.63 and $41,689.95, for a total $528,720.85.

COLLEGE OF EASTERN IDAHO

Four (4) Certificate of Residency documents were approved, signed and sent to the College of Eastern Idaho for the following Bingham County students: Sadie J. Bowman, Imelda D. Cruz-Regalado, Gracie J. Hill and Caden L. Bowman.

Decision: Commissioner Jensen moved to approve and sign Cash Warrants, Claims and Administrative Documents for August 20, 2025. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL & SIGNING OF LETTER OF SUPPORT FOR THE CORONERS OFFICE TO APPLY FOR AN IDAHO EMERGENCY MANAGEMENT GRANT

The Board met to approve and sign a letter of support for the Coroners Office to apply for an Idaho Emergency Management Grant.

Decision: Commissioner Jackson moved to approve and sign the proposed letter of support for the Coroners Office to apply for an Idaho Emergency Management Grant. Commissioner Jensen seconded. All voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Chad Kent- Sheriffs Office

The Board met with Chad Kent to discuss updates within the Sheriffs Office, along with other agenda items.

Discussion was held in regards to the submitted prior approval for major purchase of sonar equipment for waterways. Said purchase is in the amount of $15,921.90 and is to be paid for as follows: $11,390.00 from Fund: 38-899-00 and $4,531.90 from Fund: 38-798-00.

Decision: Commissioner Jensen moved to approve and sign the prior approval for major purchase of sonar equipment for waterways. Said purchase is in the amount of $15,921.90 and is to be paid for as follows: $11,390.00 from Fund: 38-899-00- Capital Outlay and $4,531.90 from Fund: 38-798-00. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for major purchase of Springfield Armory Saint Patrol Rifles with optics, weapon lights and slings. Said purchase is in the amount of $7,897.92 and it so be paid from Fund: 05-02-556-00.

Decision: Commissioner Jackson moved to approve and sign the submitted prior approval for major purchase of Springfield Armory Saint Patrol Rifles with optics, weapon lights and slings. Said purchase is in the amount of $7,897.92 and it so be paid from Fund: 05-02-556-00. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for major purchase of Seekins Hit Pro Precision Rifle Platform equipped with Vortex Strike Eagle 5-25x56mm Optic Silencer Co Suppressor, Bipod, and Polymer Magazine Setup. Lifetime Warranty and Office Incident Exchange Program Included. Said purchase is in the amount of $4,200.00 and is to be paid from Fund: 05-02-556-00.

Decision: Commissioner Jensen moved to approve the submitted prior approval for major purchase of Seekins Hit Pro Precision Rifle Platform equipped with Vortex Strike Eagle 5-25x56mm Optic Silencer Co Suppressor, Bipod, and Polymer Magazine Setup. Lifetime Warranty and Office Incident Exchange Program Included. Said purchase is in the amount of $4,200.00 and is to be paid from Fund: 05-02-556-00. Commissioner Jackson. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for major purchase of 30 Smith & Wesson M&P 2.0 9 mm pistols, 28 full-size and 2 sub-compact with optic, weapon light, and holsters. Said purchase is in the amount of $27,368.43 and is to be paid from Fund: 05-02-556-00.

Decision: Commissioner Jackson moved to approve the submitted prior approval for major purchase of 30 Smith & Wesson M&P 2.0 9 mm pistols, 28 full-size and 2 sub-compact with optic, weapon light, and holsters. Said purchase is in the amount of $27,368.43 and is to be paid from Fund: 05-02-556-00. Commissioner Jensen seconded. All voted in favor. The motion carried.

PUBLIC WORKS

Present:
Dusty Whited- Public Works Director
Bill Jones- Snake River Sanitation
Alan Summers- City Councilman- City of Aberdeen
Paul Rogers- County Civil Attorney
Derrick Going- Solid Waste Supervisor

The Board met with Dusty Whited to discuss updates within the Public Works department and other agenda items.

Discussion was held in regards to Bingham County Resolution 2025-31, acceptance of Branch Way (155 W), Petal Lane (285 N), Stem Way (165 W), Thorn Lane (275 N) and Hidden Court (170 W), within Rose River Estates Subdivision.

Decision: Commissioner Jackson moved to approve Bingham County Resolution 2025-31 acceptance of Branch Way (155 W), Petal Lane (285 N), Stem Way (165 W), Thorn Lane (275 N) and Hidden Court (170 W), within Rose River Estates Subdivision. Commissioner Jensen seconded. All voted in favor. The motion carried and said Resolution was approved and signed as follows:

BINGHAM COUNTY
RESOLUTION NO. 2025-31

A RESOLUTION AUTHORIZING ACCEPTANCE OF BRANCH WAY (155 W), PETAL LANE (285 N), STEM WAY (165 W), HIDDEN COURT (170 W) AND THORN LANE (275 N), IN BINGHAM COUNTY, IDAHO

WHEREAS, The Bingham County Commissioners have the authority to accept and confirm the dedication of a road right-of-way to be open for public travel, (Idaho Code § 50-1313);

WHEREAS, The Record of Survey for the Rose River Subdivision, was recorded in the Bingham County Clerk's Office as Instrument Number 755919 and is attached as "Exhibit A", along an Affidavit of Correction to be attached to the Plat of Rose River Estates, recorded as Instrument Number 755978 and is attached as "Exhibit B"; and

WHEREAS, The Bingham County Public Works Director has acknowledged that Bingham County Road Standards have been met and recommends that Branch Way (155 W), Petal Lane (285 N), Stem Way (165 W), Hidden Court (170 W) and Thorn Lane (275 N) be accepted; and

THEREFORE, BE IT HEREBY RESOLVED, at a Public Meeting held on August 20, 2025, the Board of County Commissioners of Bingham County, Idaho, in the interest of the public, accepted Branch Way (155 W), Petal Lane (285 N), Stem Way (165 W), Hidden Court (170 W) and Thorn Lane (275 N).

SIGNED this 20th day of August 2025.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

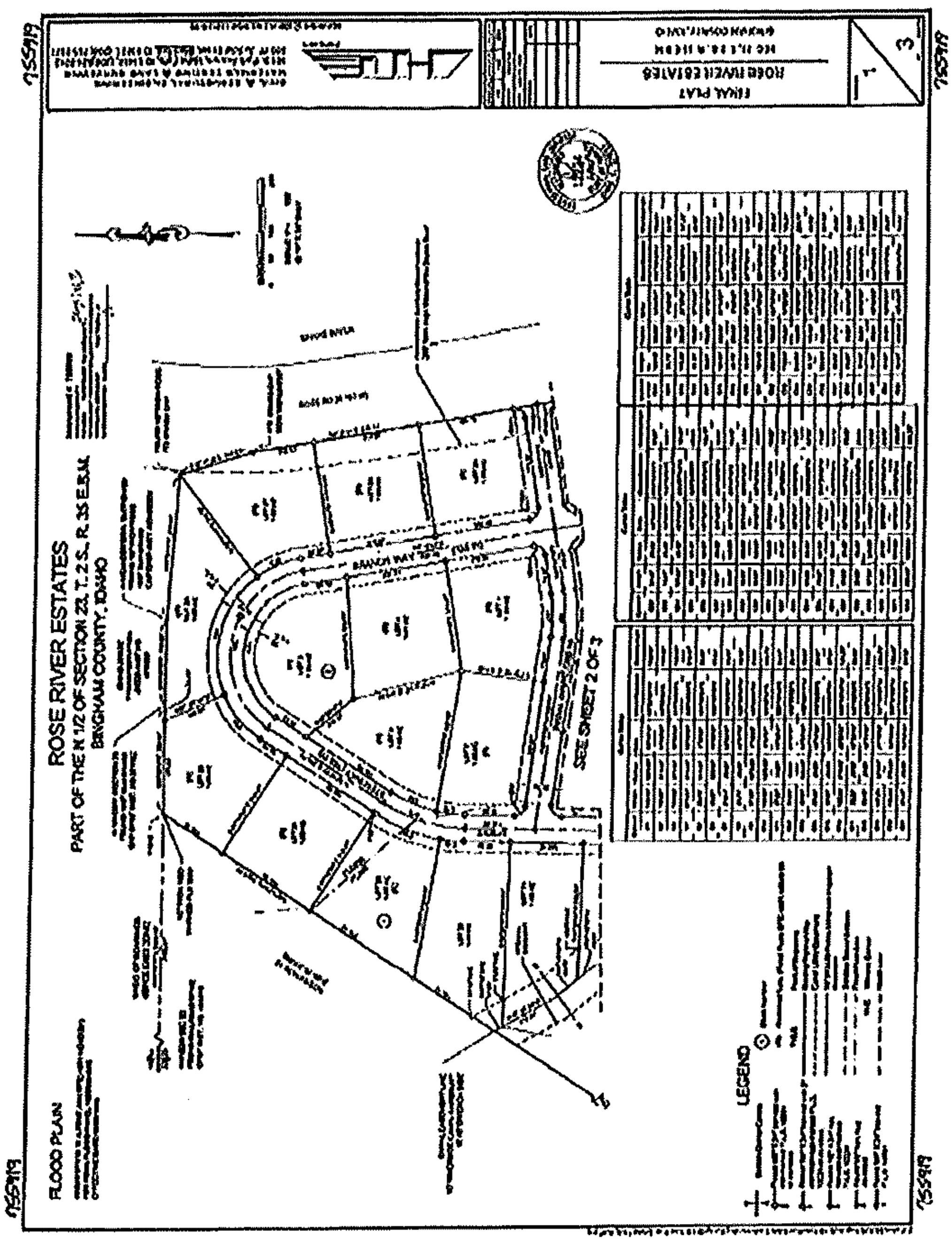
Eric Jackson, Commissioner

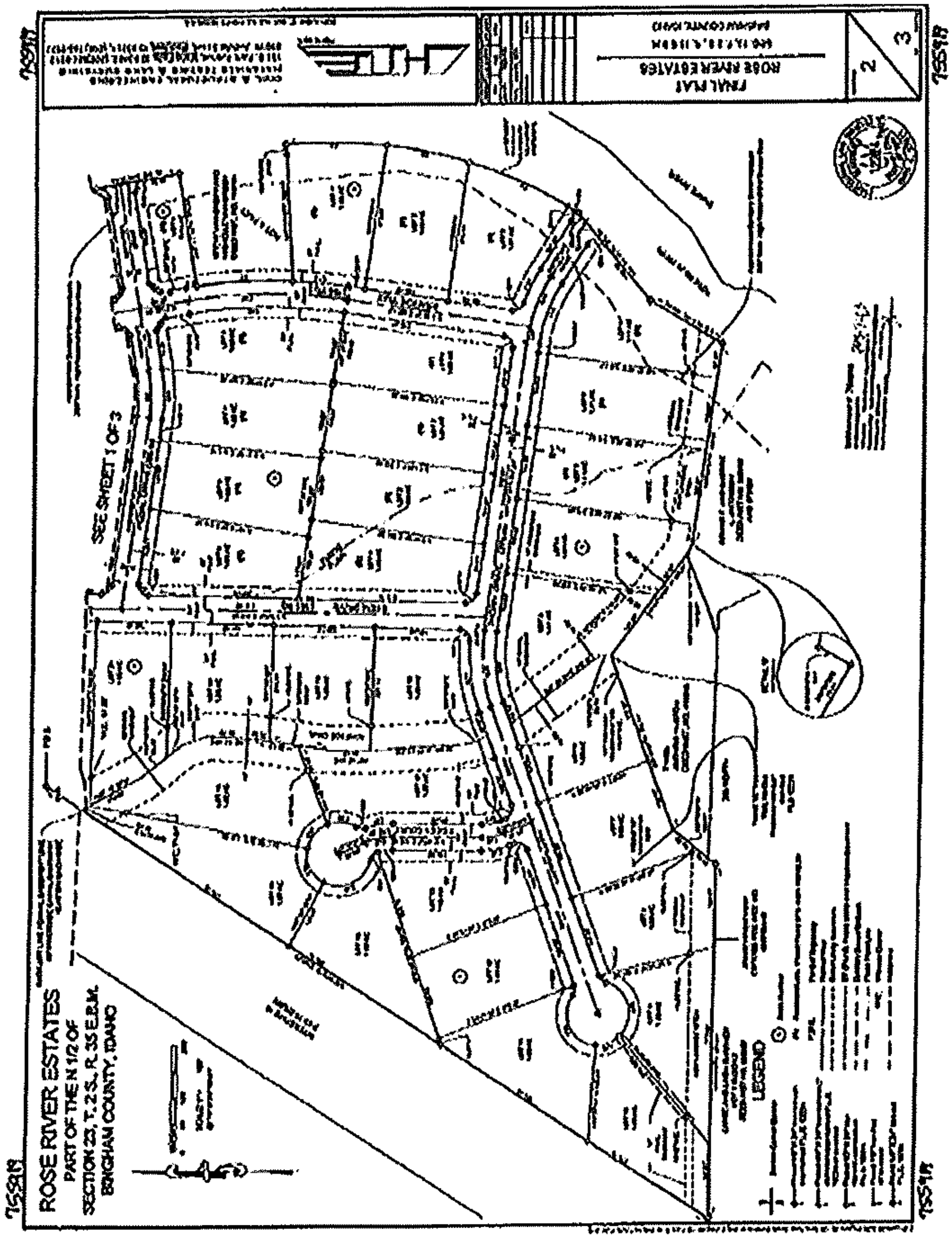
Drew Jensen, Commissioner

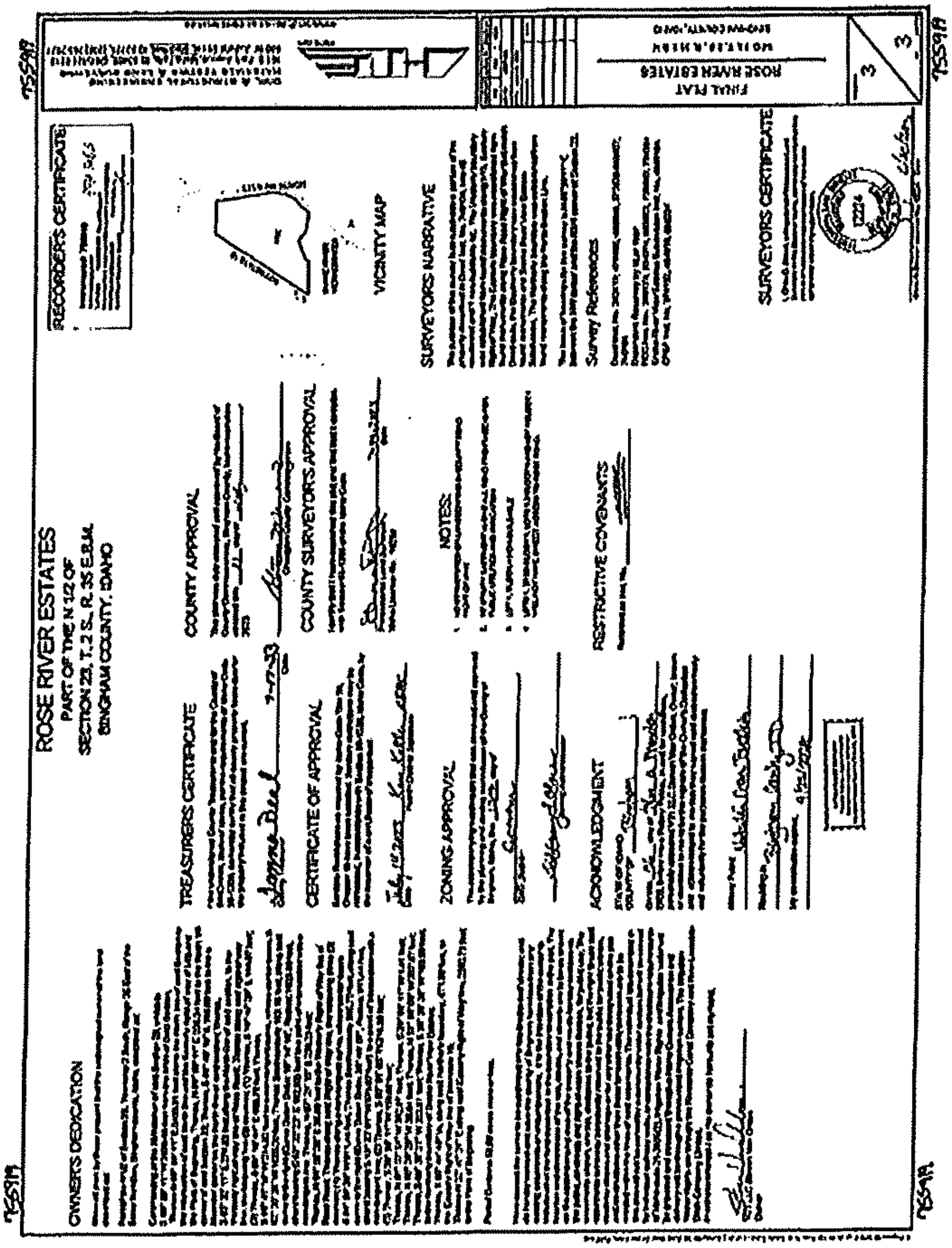
ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

"EXHIBIT A"


ROSE RIVER ESTATES
PART OF THE N 1/2 OF SECTION 23, T. 2 S., R. 35 E.B.M.
BINGHAM COUNTY, IDAHO
SEE SHEET 2 OF 3
LEGEND
FLOOD PLAIN
FINAL PLAT
ROSE RIVER ESTATES


ROSE RIVER ESTATES
PART OF THE N 1/2 OF
SECTION 23, T. 2 S., R. 35 E.B.M.
BINGHAM COUNTY, IDAHO
FINAL PLAT
ROSE RIVER ESTATES
SEE SHEET 1 OF 3
LEGEND


ROSE RIVER ESTATES
PART OF THE N 1/2 OF
SECTION 23, T. 2 S., R. 35 E.B.M.
BINGHAM COUNTY, IDAHO
OWNERS DEDICATION
TREASURERS CERTIFICATE
CERTIFICATE OF APPROVAL
ZONING APPROVAL
ACKNOWLEDGEMENT
COUNTY APPROVAL
COUNTY SURVEYORS APPROVAL
NOTES:
RESTRICTIVE COVENANTS
RECORDERS CERTIFICATE
VICINITY MAP
SURVEYORS NARRATIVE
Survey References
SURVEYORS CERTIFICATE
FINAL PLAT
ROSE RIVER ESTATES
3
3

"EXHIBIT B"

AFFIDAVIT of Correction

TO BE ATTACHED TO THE PLAT OF ROSE RIVER ESTATES OF BINGHAM COUNTY
RECORDED JULY 21, 2023, AS INSTRUMENT NO. 755919.

Instrument # 766978
BINGHAM COUNTY
7-24-2023 04:36:21 PM No. of Pages: 1
Recorded for: HARPER LEAVITT ENGINEER
PAMELA W. ECKHARDT Fee: 10.00
Ex-Officio Recorder Deputy

State of Idaho)
: ss
County of Bingham)

I, Chris G. Street of HLE Engineering & Surveying, Inc., being first duly sworn, deposes and says:

1. That I am a Registered Land Surveyor in the State of Idaho.
2. That I prepared the Subdivision Plat of Rose River Estates, Bingham County, Idaho recorded as Instrument No. 755919, dated July 21, 2023.
3. I had inadvertently labeled the new County Road located at 285 N as "Pedal" Drive and it should have been labeled "Petal" Dr.

Chris G. Street, PLS # 12224
Dated: 7/24/2023

NATALIE GRACE BUCKLEW
Notary Public - State of Idaho
Commission Number 20224581
My Commission Expires Sep 22, 2028

Natalie Grace Bucklew
Notary Public for Idaho
Residing at: Bingham County ID
Commission Expire): 9/22/2028
Dated: 7/24/2023

The Board met to approve and sign the Partial Satisfaction of Development Agreement for Rose River Estates.

Decision: Commissioner Jensen moved to approve and sign the Partial Satisfaction of Development Agreement for Rose River Estates. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to keeping CTS open for Snake River Sanitation on Christmas Eve and New Years Eve. Mr. Whited stated there was a meeting held a few weeks ago in regards to this matter, wherein there were a couple of requests, one from PSI and the other from Snake River Sanitation, for CTS to remain open for an occasion that it is not typically open for. Mr. Whited explained that the decision previously made by the Board was that CTS would be open by approval of the Board. Whomever is submitting the request for CTS to open, will cover the costs to do so.

Mr. Whited stated that PSI's request was for a Sunday in order to haul garbage from the Eastern Idaho State Fair, which was in the amount of $630.00 for that timing in order for CTS to open. Mr. Whited stated that PSI was noticed of the cost and they accepted the offer with no issues.

Mr. Whited stated that he notified Snake River Sanitation, Bill Jones, of the decision made by the Board and at that time, Mr. Jones requested to meet with the Board to discuss further.

Bill jones stated that the half day prior to the holiday (Christmas Day, Thanksgiving Day and New Years) really complicates things for his business as this causes him to run one and a half days behind. In his opinion, the residents are paying solid waste fees and now the hauler is going to be charged for the four hours that CTS should be open and he feels that it is the countys responsibility anyway because the residents have already paid that cost. Mr. Jones stated that he cannot hold Aberdeen's garbage and be sure that the route is complete and they are one of the biggest customers. Mr. Jones reiterated that he feels that it is the responsibility of the county to provide a place for garbage to be dumped. Chairman Manwaring stated that it is in Idaho Code that the county is to provide a place to bring garbage.

Chairman Manwaring asked Derrick Going, Solid Waste Supervisor, if Bannock County contacts Bingham County to advise they will be closing early, to which Mr. Going stated that they do not. Mr. Going stated that they do have the schedule for Bannock County but they do not post when they will be closing early on the "eve" of holidays.

Chairman Manwaring asked Mr. Going what time the trucks would need to leave CTS in order to get to Bannock County on time, to which Mr. Going stated that trucks would need to be on the road by noon. Chairman Manwaring stated that he appreciates that Mr. Jones came in with a proposal previously, to provide extra bins to place garbage but there is a lot of liability in doing that. Chairman Manwaring reiterated that per DEQ permits, garbage cannot be left on the floor due to fire hazard and that is not an option.

Mr. Whited stated that he believes if CTS is going to remain open on a day that is not normally open, it is up to each business to make proper accommodations around the obstacles that the business may have.

Mr. Jones stated that his main concern is the three main holidays, Thanksgiving, Christmas and New Years, which is 4 hours a day and 12 hours each year. Mr. Jones does not feel that it would be right for him or for him to charge the customers for this time as they are already paying for Bingham County to accept garbage.

Mr. Whited stated that Bingham County gives their employees two days off for Christmas and two days off for New Years and trying to get employees to work those days is challenging when they have their own family. Mr. Whited does not think that just because the employee works at Solid Waste, that they should have to work that extra time and he is trying to protect the employees. Other than that, it is not an issue for him but trying to get employees at work can be challenging.

Paul Rogers confirmed with Mr. Whited that CTS has always closed at Noon on the eve of holidays previous to Mr. Jones submitting the request for CTS to remain open an additional 4 hours. Mr. Jones again stated that this causes a huge issue for his business and he has made accommodations in the past but it is not going to work any further.

The Board was in agreeance for the county to remain open until 4:00 p.m. for Snake River Sanitation, on Christmas Eve and New Years Eve, which will incur overtime for employees.

Decision: Commissioner Jackson moved to approve that CTS stay open for Snake River Sanitation until 4:00 p.m., on Christmas Eve and New Years Eve, based upon Idaho Code, county is required to provide a place to dump Solid Waste. Commissioner Jensen seconded.

Commissioner Jackson amended the motion to add that county employees will work time and a half or earn comp time. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to Bingham County Resolution 2025-29, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Idaho.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2025-29, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Idaho. Commissioner Jackson seconded. All voted in favor. The motion carried and said resolution was approved and signed as follows:

BINGHAM COUNTY
RESOLUTION NO. 2025-29

A FORMAL RESOLUTION DECLARING CERTAIN BINGHAM COUNTY PROPERTY NOT NECESSARY FOR USE IN BINGHAM COUNTY, IDAHO

WHEREAS, The Bingham County Commissioners have the authority to manage county property, (Idaho Code §31-807);

WHEREAS, The Bingham County Commissioners have the authority to sell or offer for sale personal property not exceeding two hundred fifty dollars ($250) in value at private sale, (Idaho Code §31-808);

THEREFORE, BE IT HEREBY RESOLVED, by the Board of County Commissioners, Bingham County, Idaho, that the following items may be sold as excess property:

BINGHAM COUNTY SOLID WASTE

2009	Dodge	R1500	VIN: 1D7HU18258J143511
2014	Loader	CAT	VIN: CATIT14GCERP00457
2017	Live Floor Trailer	IMCO	VIN: 1M9W533B2H1041047

BINGHAM COUNTY ROAD & BRIDGE

2010	Dodge	R1500	VIN: 1D7RV1GT8AS142557
2010	Grader	CAT	VIN: CAT0160MEB9T00164

DATED this 20 day of August 2025.

BINGHAM COUNTY COMMISSION

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

Whitney Manwaring
Whitney Manwaring, Chairman

ATTEST:

Eric Jackson
Eric Jackson, Commissioner

Pamela Eckhardt
Pamela W. Eckhardt
Bingham County Clerk

Drew Jensen
Drew Jensen, Commissioner

Discussion was held in regards to the request to allow the Bingham County Utility Coordinating Council to use the Royal Street county property for an evening event parking lot. Said event is to be held on October 25, 2025 from 12:00 to 5:00 p.m.

The Board had no concerns in regards to the submitted request.

Decision: Commissioner Jackson moved to allow the Bingham County Utility Coordinating Council to use the Royal Street county property for an evening event parking lot. Said event is to be held on October 25, 2025 from 12:00 to 5:00 p.m. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to removing a mountain road from the state map of county roads or to improve said road to meet improved road standards.

Chairman Manwaring asked Mr. Whited if he had a specific location description for the road to be put on the record. Mr. Whited stated that he did not but would be happy to work with the County Surveyor to obtain a specific location.

This item was placed on hold until the County Surveyor can give an approximate location for the road.

Discussion was held in regards to the submitted prior approval for major purchase of a screen and cone for the crusher. Said purchase is in the amount of $18,511.18 and is to be paid from Fund: 02-46-491-01.

Decision: Commissioner Jensen moved to approve the submitted prior approval for major purchase of a screen and cone for the crusher. Said purchase is in the amount of $18,511.18 and is to be paid from Fund: 02-46-491-01. Commissioner Jackson seconded. All voted in favor. The motion carried.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jensen moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson seconded. Both in favor. The Board moved into Executive Session at 10:44 a.m. Commissioner Jensen moved to go out of Executive Session. Commissioner Jackson seconded. The Board moved out of Executive Session at 11:06 a.m.

Decision: Commissioner Jensen moved to approve the purchase of an office chair for the employee discussed within executive session. Said purchase is in the amount of $2,407.00 and is to be paid between the department budget and the Human Resources Budget. Commissioner Jackson seconded. All voted in favor. The motion carried.

HUMAN RESOURCES

Present: Laraine Pope- Human Resources
Paul Rogers- County Legal Counsel

The Board met with Laraine Pope to discuss updates within the Human Resources department.

PLANNING & DEVELOPMENT

Present: Tiffany Olsen- Planning & Development Director
Addie Jo Jackman- Planning & Development Assistant Director
Chris Street- HLE
Scott Briscoe- Cedar Estates
Dusty Whited- Public Works Director

The Board met with Addie Jo Jackman to discuss updates and other agenda items.

Discussion was held in regards to the meeting to sign the Development Agreement and Final Plat for Cedar Estates Subdivision Division No. 4.

Decision: Commissioner Jackson moved to approve and sign the Development Agreement and Final Plat for Cedar Estates Subdivision Division No.4. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to the part-time Code Enforcement position job description, rate of pay and when to hire.

Ms. Olsen stated that she would like to publish the Code Enforcement vacancy with a salary range of N16, Step 1 through Step 3, to give the flexibility to offer a higher step without coming before the Board a second time.

Decision: Commissioner Jensen moved to approve the Code Enforcement Officer job description to be advertised with a salary range of N16, Step 1 through Step 3. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to publication of the Planner position with a salary range of N18, Step 1 through Step 4. The Board had no concerns in regards to the request from Ms. Olsen.

Decision: Commissioner Jackson moved to approve advertisement of the Planner position as full time with a salary from N18, Step 1 through Step 4. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to how the Board would like to engage Area of City Impact Agreement negotiations. Ms. Olsen reviewed the current Area of Impact Agreements in place with all cities within the county and stated that the City of Aberdeen currently does not have an agreement in place. Current Area of Impact Agreements in place area as follows:

City of Basalt:	Last adopted May 18, 2009
City of Firth:	Last adopted February 9, 2024
City of Blackfoot:	Last adopted September 30, 2002
City of Shelley:	Last adopted August 11, 2006

Ms. Olsen reviewed the proposed next steps for discussions with city mayors and planning staff.

Discussion was held in regards to the requirement that whomever initiates the discussions regarding Area of City Impact Agreement, is to pay the cost to proceed with amendment.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY, AUGUST 22, 2025

Pamela Eckhardt

PAMELA W. ECKHARDT, CLERK

Lindsey Gluch- Commission Clerk--

Whitney Manwaring

WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
: ss. Friday, August 22, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT:	Chairman Manwaring Commissioner Jackson Commissioner Jensen Lindsey Gluch- Commission Clerk

CLAIMS

Claims were approved in the amount of $378,594.17.

PERSONNEL ACTION FORMS

The Board approved Personnel Action Forms, which were as follows:

New Employee Status Sheet:	System Support Specialist
Employee Status Sheet:	Full Time Deputy Clerk/Elections Director in Training to Fill Time Deputy Clerk/Elections Director

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jensen seconded. All voted in favor. The motion carried.

RESOLUTION 2025-32

The Board met to approve and sign Bingham County Resolution 2025-32, a resolution calling for public hearing for a proposed vacation to remove the public right of way of a dead-end road to private property, located on Cedar Creek Road.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2025-32, a resolution calling for public hearing for a proposed vacation to remove the public right of way of a dead-end road to private property, located on Cedar Creek Road. Commissioner Jackson seconded. All voted in favor. The motion carried and said resolution was approved as follows:

BINGHAM COUNTY
RESOLUTION 2025-32

RESOLUTION CALLING FOR A PUBLIC HEARING FOR A PROPOSED VACATION TO REMOVE THE PUBLIC RIGHT OF WAY OF A DEAD-END ROAD TO PRIVATE PROPERTY, LOCATED ON CEDAR CREEK ROAD

WHEREAS, the Bingham County Commissioners declare their intention to abandon and vacate a public right-of-way, where doing so is in the public interest; and

WHEREAS, the Bingham County Board of Commissioners, Pursuant to Idaho Code §40-230(b) and Chapter 13 Title 50 of Idaho Code, are requesting the vacation of Public Right of Way in Bingham County, Idaho, described as:

All of Cedar Creek roadway and right-of-way, being within a portion of the N1/2 of Section 34, the NW1/4 of Section 35 the S1/2 of Section 26 and the SW1/4 SW1/4 of Section 27, Township 2 South, Range 38 East, Boise Meridian, Bingham County, Idaho, in which the centerline of said Cedar Creek is more particularly described as;

Commencing at the Northwest Corner of said Section 34, which bears N 89°56'43" W, 5275.34 feet from the Southwest Corner of said Section 26; Thence N 67°45'09" E, 197.12 feet to the intersection of the northerly right of way of Blackfoot River Road and the centerline of Cedar Creek Road, also being the **POINT OF BEGINNING;**

Thence S 79°49'20" E, 276.53 feet to a non-tangent curve to the right;

Thence 125.52 feet along said curve to the right, having the following data: Radius=160.10 feet, Central Angle=44°55'11", Chord Bearing= S 55°01'58" E, Chord Length=122.33 feet to a curve to the right;

Thence 65.89 feet along said curve to the right, having the following data: Radius=292.10 feet, Central Angle=12°55'31", Chord Bearing= S 23°40'53" E, Chord Length=65.75 feet;
Thence S 17°13'07" E, 90.42 feet to a tangent curve to the left;
Thence 196.09 feet along said tangent curve to the left, having the following curve data: Radius=275.00 feet, Central Angle=40°51'17", Chord Bearing= S 37°38'46" E, Chord Length=191.96 feet;
Thence S 58°04'24" E, 14.35 feet to a tangent curve to the left;
Thence 169.12 feet along said tangent curve to the left, having the following curve data: Radius=350.00 feet, Central Angle=27°41'08", Chord Bearing= S 71°54'58" E, Chord Length=167.48 feet;
Thence S 85°45'32" E, 184.89 feet;
Thence S 82°46'53" E, 104.10 feet;
Thence S 80°28'53" E, 48.95 feet;
Thence S 77°59'19" E, 175.31 feet to a tangent curve to the left;
Thence 104.82 feet along said tangent curve to the left, having the following curve data: Radius=500.00 feet, Central Angle=12°00'41", Chord Bearing= S 83°59'40" E, Chord Length=104.63 feet;
Thence N 90°00'00" E, 202.21 feet to a tangent curve to the left;

Thence 131.13 feet along said tangent curve to the left, having the following curve data: Radius=585.00 feet, Central Angle=12°50'35", Chord Bearing= N 83°34'42" E, Chord Length=130.85 feet;
Thence N 77°09'25" E, 147.48 feet;
Thence N 80°29'04" E 47.22 feet;
Thence N 86°22'02" E, 71.99 feet to a tangent curve to the right;
Thence 224.26 feet along said tangent curve to the right, having the following curve data: Radius=500.00 feet, Central Angle=25°41'53", Chord Bearing= S 80°47'02" E, Chord Length=222.38 feet;
Thence S 67°56'05" E, 191.97 feet;
Thence S 70°02'10" E, 187.21 feet;
Thence S 72°43'25" E, 90.40 feet;
Thence S 75°56'48" E, 178.38 feet to a tangent curve to the right;
Thence 76.08 feet along said tangent curve to the right, having the following curve data: Radius=100.00 feet, Central Angle=43°35'31", Chord Bearing= S 54°09'03" E, Chord Length=74.26 feet;
Thence S 33°02'51" E, 76.79 feet to a tangent curve to the left;
Thence 269.06 feet along said tangent curve to the left, having the following curve data: Radius=450.00 feet, Central Angle=34°15'26", Chord Bearing= S 50°10'34" E, Chord Length=265.07 feet;
Thence S 67°18'17" E, 100.56 feet;
Thence S 70°40'29" E, 112.75 feet to a tangent curve to the left;
Thence 213.94 feet along said tangent curve to the left, having the following curve data: Radius=290.00 feet, Central Angle=42°16'03", Chord Bearing= N 88°11'30" E, Chord Length=209.12 feet;
Thence N 67°03'28" E, 86.69 feet;
Thence N 64°07'52" E, 162.84 feet;
Thence N 64°15'27" E, 262.74 feet to a tangent curve to the right;
Thence 95.97 feet along said tangent curve to the right, having the following curve data: Radius=600.00 feet, Central Angle=09°09'53", Chord Bearing= N 68°50'24" E, Chord Length=95.87 feet;
Thence N 73°25'20" E, 158.53 feet;
Thence N 72°43'26" E, 176.01 feet;
Thence N 72°39'47" E, 106.23 feet;
Thence N 70°40'16" E, 247.30 feet to a tangent curve to the left;
Thence 105.83 feet along said tangent curve to the left, having the following curve data: Radius=500.00 feet, Central Angle=12°07'38", Chord Bearing= N 64°36'27" E, Chord Length=105.63 feet;
Thence N 58°32'38" E, 148.12 feet to a tangent curve to the right;
Thence 245.76 feet along said tangent curve to the right, having the following curve data: Radius=650.00 feet, Central Angle=21°39'46", Chord Bearing= N 68°38'20" E, Chord Length=244.29 feet;
Thence N 78°44'02" E, 113.07 feet to a tangent curve to the right;
Thence 195.24 feet along said tangent curve to the right, having the following curve data: Radius=425.00 feet, Central Angle=26°19'14", Chord Bearing= S 88°06'21" E, Chord Length=193.52 feet;
Thence S 74°56'44" E, 86.65 feet;
Thence S 78°15'09" E, 184.46 feet to a tangent curve to the left;

Thence 221.43 feet along said tangent curve to the left, having the following curve data: Radius=250.00 feet, Central Angle=50°44'56", Chord Bearing= N 76°22'24" E, Chord Length=214.27 feet;
Thence N 50°59'56" E, 217.07 feet to a tangent curve to the right;
Thence 331.87 feet along said tangent curve to the right, having the following curve data: Radius=850.00 feet, Central Angle=22°22'13", Chord Bearing= N 62°11'02" E, Chord Length=329.76 feet;
Thence N 73°22'08" E, 139.64 feet;
Thence N 75°29'13" E, 121.83 feet;
Thence N 76°54'08" E, 142.86 feet to a tangent curve to the left;
Thence 135.40 feet along said tangent curve to the left, having the following curve data: Radius=250.00 feet, Central Angle=31°01'53", Chord Bearing= N 61°23'12" E, Chord Length=133.75 feet;
Thence N 45°52'15" E, 107.38 feet;
Thence N 48°59'43" E, 89.98 feet to a tangent curve to the left;
Thence 111.47 feet along said tangent curve to the left, having the following curve data: Radius=200.00 feet, Central Angle=31°55'57", Chord Bearing= N 33°01'44" E, Chord Length=110.03 feet;
Thence N 17°03'46" E, 129.83 feet;
Thence N 19°10'36" E, 129.62 feet;
Thence N 24°55'17" E, 56.42 feet;
Thence N 21°47'26" E, 191.68 feet to a tangent curve to the right;
Thence 241.57 feet along said tangent curve to the right, having the following curve data: Radius=525.00 feet, Central Angle=26°21'49", Chord Bearing= N 34°58'21" E, Chord Length=239.44 feet;
Thence N 48°09'15" E, 151.55 feet;
Thence N 49°38'34" E, 156.10 feet to a tangent curve to the left;
Thence 89.02 feet along said tangent curve to the left, having the following curve data: Radius=300.00 feet, Central Angle=17°00'05", Chord Bearing= N 41°08'32" E, Chord Length=88.69 feet;
Thence N 32°38'29" E 29.29 feet to a point from which the Southeast corner of said Section 26 bears S 63°35'27" E, 2987.29 feet and from which the Southwest corner of said Section 26 bears S 63°02'24" W, 2916.39', said point also being the **POINT OF TERMINUS.**

NOW, THEREFORE BE IT RESOLVED that a public hearing on the proposed vacation will be held in the Commissioners Chambers, 501 N Maple on the **24th day of September 2025 at 10:00 a.m.** Pursuant to Idaho Code §40-203 and Chapter 13 Title 50 of Idaho Code, the Commissioners shall accept all information relating to the proceedings. Any person may appear and give testimony for or against the abandonment.

DATED this 22 day of August, 2025.

BINGHAM COUNTY COMMISSION

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

PRIOR APPROVAL FOR PURCHASE OF NETWORK SWITCHES

Present: Matt Galloway- IT Director

The Board met to discuss and make a decision regarding the submitted prior approval for purchase of network switches. Said purchase is in the amount of $58,642.02, which is to be paid from Fund:01-14-804-00.

Decision: Commissioner Jensen moved to approve the prior approve for purchase of network switches. Said purchase is in the amount of $58,642.02, which is to be paid from Fund:01-14-804-00. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for purchase of 20 patrol laptops. Said purchase is in the amount of $69,380.00, which is to be paid from Fund: 05-02-802-0050.

Decision: Commissioner Jackson moved to approve the prior approval for purchase of 20 patrol laptops, in the amount of $69,380.00, which is to be paid from Fund: 05-02-802-0050. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to the Agreement between Bingham County and the City of Aberdeen for IT Services. Mr. Galloway stated that there have been no major changes to the proposed policy before the Board.

Decision: Commissioner Jensen moved to approve and sign the Agreement between Bingham County and the City of Aberdeen for IT Services. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL & SIGNING OF CONTRACT FOR BRIGHTLY MAINTENANCE SOFTWARE- REQUESTED BY JASON MARLOW- BUILDING MAINTENANCE SUPERVISOR

Present: Jason Marlow- Building Maintenance Supervisor

The Board met to approve and sign the contract for Brightly Maintenance Software for 4 employees, which is to be in effect as of the new fiscal year (2026). Said software is to keep track of preventatives and ticketing services. Mr. Marlow stated that he has looked at several programs but Brightly is the software that has stuck out to him the most and will be the most beneficial for the needs of Building Maintenance.

Decision: Commissioner Jackson moved to approve the prior approval for purchase of Brightly Maintenance Software for 4 employees. Said purchase is in the amount of $5,237.00 and is to be paid from Fund: 01-10-494-00. Commissioner Jensen seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY, AUGUST 27, 2025

Pamela Eckhardt   Whitney Manwaring

PAMELA W. ECKHARDT, CLERK   WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk--

STATE OF IDAHO	**)**	
	: ss.	**Wednesday, August 27, 2025**
County of Bingham	**)**	

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT:	Chairman Manwaring Commissioner Jackson Commissioner Jensen Lindsey Gluch- Commission Clerk

APPROVAL OF TAX INQUIRY FORMS

The Board met to approve and sign Tax Inquiry Forms submitted by the County Assessor, which were as follows:

RP1211700	Year 2025	Homeowner signed up for Homeowners Exemption
MH371N325H028C	Year 2025	Homeowner signed up for Homeowners Exemption
RP0413205	Year 2025	Homeowner signed up for Homeowners Exemption
RP1159701	Year 2025	Homeowner signed up for Homeowners Exemption
RP0330900	Year 2025	Homeowner signed up for Homeowners Exemption
RP1102900	Year 2025	Homeowner signed up for Homeowners Exemption

Decision: Commissioner Jackson moved to approve Tax Inquiry Forms submitted by the County Assessor. Commissioner Jensen seconded. All voted in favor. The motion carried.

PRIOR APPROVAL FOR PURCHASE- IT DEPARTMENT

Present: Matt Galloway- IT Director

The Board met to discuss and make a decision in regards to two (2) submitted prior approval documents for the IT Department.

Discussion was held in regards to the prior approval for purchase of CIS SOC Renewal, which gives access to Security Operations Center. This service used to be provided for free by grants from the federal government, but those have stopped. Said purchase is in the amount of $1,995.00 and is to be paid from Fund: 01-14-524-00.

Decision: Commissioner Jackson moved to approve and sign the prior approval for major purchase of CIS SOC Renewal, which gives access to Security Operations Center. This service used to be provided for free by grants from the federal government, but those have stopped. Said purchase is in the amount of $1,995.00 and is to be paid from Fund: 01-14-524-00. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to the prior approval for purchase of cybersecurity CIS MD Sensor, which is for renewal in the amount of $16,800.00 and is to be paid from Fund: 01-14-524-00.

Decision: Commissioner Jensen moved to approve and sign the prior approval for major purchase of cybersecurity CIS MD Sensor, which is for renewal in the amount of $16,800.00 and is to be paid from Fund: 01-14-524-00. Commissioner Jackson seconded. All voted in favor. The motion carried.

PERSONNEL ACTION FORMS

The Board met to approve and sign Personnel Action Forms, which were as follows:

Employee Status Sheet: Detention Deputy to Patrol Deputy

Decision: Commissioner Jackson moved to approve and sign Personnel Action Forms. Commissioner Jensen seconded. All voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Jeff Gardner- Sheriff
Jordyn Nebeker- Chief Deputy Sheriff
Laraine Pope- Human Resources
Paul Rogers- County Legal Counsel

The Board met with Sheriff Gardner to discuss updates within the Sheriffs Office and other agenda items.

Discussion was held in regards to the submitted request regarding Patrol Certified Lieutenant's to earn paid overtime to assist with DUI enforcement and drug interdiction during the Eastern Idaho State Fair. This would be paid with grant funding.

The Board held discussion in that they would prefer a one-time merit pay for the exempt employees, which would be based on the overtime pay rate.

Decision: Commissioner Jensen moved to approve the request for a one-time merit pay for exempt employees for the Sheriffs Office during fair, which will be taken from grant funding and the amount will be based on overtime pay. Commissioner Jackson seconded. All voted in favor. The motion carried.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director
Troy Lenhart- Road & Bridge Supervisor
Kraig Edwards- Weed Department Supervisor
Jake Poulsen- Keller Associates
Tiffany Olsen- Planning & Development Director

The Board met with Dusty Whited to discuss updates within the Public Works Department and other agenda items.

Discussion was held and Jake Poulsen presented the restoration plan for the Ferry Butte Bridge Project.

Discussion was held in regards to the submitted to remove a portion of Trail Creek Road from the State Inventory Map. The approximate latitude and longitude of the north end of the proposed mapped removal area of a portion of Trail Creek Road is 43°03'29.63"N, 111°55'49.94"W and the southerly end is approximately 43° 03'17.71" N,111.055'49.70"W. Said portion of roadway is located in the E1/2 of Section 19, T4S, R39E, B.M., with approximately .33 miles.

Decision: Commissioner Jackson moved to approve the removal of .33 miles of Trail Creek Road, as described, from the State Inventory Map. Commissioner Jensen seconded. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for purchase of tires for Road & Bridge, in the amount of $48,267.52 and is to be paid from Fund: 02-47-473-01.

Decision: Commissioner Jackson moved to approve the prior approval for purchase of tires for Road & Bridge, in the amount of $48,267.52 and is to be paid from Fund: 02-47-473-01. Commissioner Jensen. All voted in favor. The motion carried.

Discussion was held in regards to the submitted prior approval for purchase of tires for Solid Waste, in the amount of $8,428.08 and is to be paid from Fund: 23-70-473-01.

Decision: Commissioner Jensen moved to approve and sign the prior approval for purchase of tires for Solid Waste, in the amount of $8,428.08 and is to be paid from Fund: 23-70-473-01. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the prior approval for purchase to repair/replace the bay door at CTS. Said purchase is in the amount of $4,880.16 and is to be paid from Fund: 23-70-445-06.

Decision: Commissioner Jackson moved to approve and sign the prior approval for purchase to repair/replace the bay door at CTS. Said purchase is in the amount of $4,880.16 and is to be paid from Fund: 23-70-445-06. Commissioner Jensen seconded. All voted in favor.

PUBLIC HEARING FOR BINGHAM COUNTY FISCAL YEAR 2026 BUDGET AND BINGHAM COUNTY AMBULANCE DISTRICT FISCAL YEAR 2026 BUDGET

Present:
Pamela Eckhardt- County Clerk
Paul Rogers- County Legal Counsel
Jeff Gardner- Sheriff
Scott Reese- Parks & Recreation/ Emergency Management
Tanna Beal- Treasurer
Tiffany Olsen- Planning & Development Director
Jason Marlow- Building Maintenance
Lyle Barney- Shelley/Firth Ambulance
Janelle Hill- Deputy Coroner
Bryon Howell- Blackfoot Fire Chief
Megan Kearsley- Elections Director
Laraine Pope- Human Resources
Shannon Jackson- Human Resources
Jimmy Roberts- County Coroner
Randy Adams- Shelley Firth Fire Chief
Laura Lora- Chief Deputy Clerk
Shawn Hill- Probation Department
Debbie Cunningham- Chief Deputy Assessor
Donavan Harrington- Assessor
Brandon Jolley- Firth

The Board held a Public Hearing in regards to the Fiscal Year 2026 Bingham County Budget.

Clerk Eckhardt presented the Fiscal Year 2026 Bingham County Budget.

Chairman Manwaring asked if there was testimony in favor, to which there was none.

Chairman Manwaring asked if there was testimony in neutral, to which there was none.

Chairman Manwaring asked if there was testimony in opposition, to which there was none.

Decision: Commissioner Jackson moved to approve the Fiscal Year 2026 Bingham County Budget and Bingham County Resolution 2025-34. Commissioner Jensen seconded. All voted in favor. The motion carried and said resolution was adopted as follows:

BINGHAM COUNTY
RESOLUTION NO. 2025-34

A RESOLUTION ADOPTING THE BUDGET FOR FISCAL YEAR 2026 FOR THE COUNTY OF BINGHAM, STATE OF IDAHO

WHEREAS, Idaho Code §31-1605 requires a public hearing upon budget appropriations; and,

WHEREAS, The Board of County Commissioners met in Commission Chambers at the Bingham County Courthouse on August 27, 2025, pursuant to the designated published time;

AND WHEREAS, after discussion of the budget, and no objections found thereto,

THEREFORE, BE IT RESOLVED that upon conclusion of said hearing the Bingham County Board of Commissioners determined and fixed the amount of the FY 2026 Bingham County budget in the amount of **$41,808.070** which is not greater than the amount of the published tentative budget, nor includes an amount to be raised from property taxes greater than the amount advertised.

ADOPTED August 27, 2025.

BOARD OF COUNTY COMMISSIONERS

By: Whitney Manwaring
Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen
Drew Jensen, Commissioner

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

ATTEST: Pamela Eckhardt
Pamela W. Eckhardt
Bingham County Clerk

Discussion was held in regards to Bingham County Resolution 2025-35, a resolution recovering foregone for the county of Bingham, State of Idaho.

Decision: Commissioner Jensen moved to approve and sign Bingham County 2025-35, a resolution recovering foregone for the county of Bingham, State of Idaho. Commissioner Jackson seconded. All voted in favor. The motion carried and said resolution as approved and signed as follows:

BINGHAM COUNTY
RESOLUTION NO. 2025-35

A RESOLUTION RECOVERING FORGONE
FOR THE COUNTY OF BINGHAM, STATE OF IDAHO

WHEREAS, Bingham County, Idaho intends to recover forgone for the 2025 Dollar Certification of Budget Request in the amount of **$159,686** for the purpose of maintenance and operations.

WHEREAS, Bingham County, Idaho has met the notice and hearing requirements in Idaho Code §63-802 on recovering the forgone amount.

THEREFORE, BE IT RESOLVED by the majority vote taken by the Board of County Commissioners on August 27, 2025, that the above stated amount is to be included in the total forgone amount for use at a future date.

ADOPTED August 27, 2025.

BOARD OF COUNTY COMMISSIONERS

By:____________________
Whitney Manwaring, Chairman

____
Eric Jackson, Commissioner

____
Drew Jensen, Commissioner

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

ATTEST:____________________
Pamela W Eckhardt
Bingham County Clerk

Discussion was held in regards to Bingham County Resolution 2025-36, a resolution adopting the budget for Fiscal Year 2026 for the Bingham County Ambulance District.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2025-36, a resolution adopting the budget for Fiscal Year 2026 for the Bingham County Ambulance District. Commissioner Jensen seconded. All voted in favor. The motion carried and said resolution was approved and signed as follows:

BINGHAM COUNTY
RESOLUTION NO. 2025-36

A RESOLUTION ADOPTING THE BUDGET FOR FISCAL YEAR 2026 FOR THE BINGHAM COUNTY AMBULANCE DISTRICT, BINGHAM COUNTY, STATE OF IDAHO

WHEREAS, Idaho Code §31-1605 requires a public hearing upon budget appropriations; and,

WHEREAS, The Board of County Commissioners met in Commission Chambers at the Bingham County Courthouse on August 27, 2025, pursuant to the designated published time; and,

WHEREAS, there was no opposition to said budget;

THEREFORE, BE IT RESOLVED that upon conclusion of said hearing, the Bingham County Board of Commissioners determined and fixed the amount of the FY 2026 Bingham County Ambulance District budget in the amount of **$1,974,036.** The amount is not greater than the amount of the published tentative budget, nor includes an amount to be raised from property taxes greater than the amount advertised.

ADOPTED August 27, 2025.

BOARD OF COUNTY COMMISSIONERS

By: Whitney Manwaring
Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen
Drew Jensen, Commissioner

ATTEST: Pamela Eckhardt
Pamela W. Eckhardt
Bingham County Clerk

DISCUSSION & POTENTIAL DECISION REGARDING FUNDING FOR THE BLACKFOOT ANIMAL SHELTER- HELD AT BLACKFOOT CITY HALL- REQUESTED BY MAYOR CARROLL

Present: Marc Carroll- City of Blackfoot Mayor
Wade Gardner- City of Blackfoot
Grahm Anderson- City of Blackfoot
Scott Murphy- City of Blackfoot
Paul Rogers- County Legal Counsel

The Board met with Mayor Carroll and other city employees to discuss potential assistance with funding for the Blackfoot Animal Shelter.

Discussion was held in regards to a paving project to occur out front of the new Animal Shelter. Mayor Carroll stated that the city can provide equipment and employees to complete the work but is requesting assistance from the county to purchase materials, which were in the amount of $24,240.00. (Parking lot measurements are 75 feet wide 220 feet long 3 inches thick asphalt = 303 tons at $80.00 per ton.

The Board will discuss further and make a decision at a later date.

No decision was made.

DISCUSSION & POTENTIAL DECISION REGARDING AGREEMENT BETWEEN BINGHAM COUNTY AND PSI

Present: Paul Rogers- County Legal Counsel
Dusty Whited- Public Works Director
Casey McDaniel- PSI
Derrick Going- Solid Waste Supervisor

The Board met to hold discussion and make a potential decision regarding an Agreement between Bingham County and PSI, in regards to CTS remaining open on August 31, 2025, which is a Sunday and is outside of normal business hours. PSI will pay the cost to cover salaries in order for CTS to remain open, which is in the amount of $630.00. The reason being that PSI will have the ability to haul garbage from the Eastern Idaho State Fair.

The Board had no concerns.

Decision: Commissioner Jensen moved to approve that Legal Counsel draft an Agreement between Bingham County and PSI, in regards to CTS remaining open on August 31, 2025, which is a Sunday and is outside of normal business hours. PSI will pay the cost to cover salaries in order for CTS to remain open, which is in the amount of $630.00. Commissioner Jackson seconded. All voted in favor. The motion carried.

MEETING WITH MAGGIE MANN TO RECEIVE AN UPDATE FROM SOUTHEAST IDAHO PUBLIC HEALTH

Present: Maggie Mann- Southeast Idaho Public Health

The Board met with Maggie Mann to receive an update from Southeast Idaho Public Health.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY, AUGUST 29, 2025

Pamela Eckhardt

PAMELA W. ECKHARDT, CLERK

Lindsey Gluch- Commission Clerk--

Whitney Manwaring

WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
: ss. Friday, August 29, 2025
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Commissioner Jensen
Lindsey Gluch- Commission Clerk

CLAIMS

Claims were approved in the amount of $614,902.82.

PERSONNEL ACTION FORMS

The Board approved Personnel Action Forms, which were as follows:

New Employee Sheet:	Building Inspector
Employee Status Sheet:	Patrol Deputy to Patrol Corporal

PAYROLL

Payroll was approved in the amount of $892,620.78.

Decision: Commissioner Jensen moved to approve and sign Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jackson seconded. All voted in favor. The motion carried.

RESOLUTION 2025-33

The Board met to approve and sign Bingham County Resolution 2025-33, a resolution regarding the destruction of records for the Assessors Office/Department of Motor Vehicles.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2025-33, a resolution regarding the destruction of records for the Assessors Office/Department of Motor Vehicles. Commissioner Jensen seconded. All voted in favor. The motion carried and said resolution was approve and signed as follows:

BINGHAM COUNTY
RESOLUTION 2025-33

RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE ASSESSORS OFFICE/DEPARTMENT OF MOTOR VEHICLES

WHEREAS the Bingham County Assessors Office/Department of Motor Vehicles has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Assessors Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

Assessors Office

August 2024 Titles and Vin Inspection documents

THEREFORE, it is hereby resolved that: The Assessors Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 29th day of August 2025.

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

CLAIMS FOR THE PREVIOUS MONTH WERE APPROVED AS FOLLOWS:

Current Expenses	$399,173.18	Veterans Memorial	$942.74
Road & Bridge	$366,854.15	Weeds	$12,330.85
Airport	$530.59	Emergency Communication	$109,567.01
Justice Fund	$728,608.05	Road & Bridge Special Proj	$219,782.12
District Court	$82,705.10	Waterways	$2,360.42
Preventative Health	$40,450.00	Opioid Abatement	$9,410.50
Parks & Recreation	$17,508.87	PILT	$6,097.40
Revaluation	$28,940.00	Treatment Court Fund	$2,831.84
Solid Waste	$251,294.06	Consolidated Elections	$9,678.52
Tort	$1,500.00		

THE MOTION PASSED TO DISMISS UNTIL FRIDAY SEPTEMBER 5, 2025

PAMELA W. ECKHARDT, CLERK   WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk